| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE  |  |
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| TO ALL WHOM THESE DRESEWES MAN GOVERN  |  |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  |  |
| I , Thomas W. Parham   |  |
| VHEREAS Ithe said_ Thomas W. Parham  |  |
|  | Market and the second of the s |
| and bycertain promissory note, in writing, of even date w  | ith these presentswell and truly indebted t  |
| TRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in   |  |
| AND NO/100 43%   |  |
| 1,700.00) Dollars, with interest at the rate of/s/x/(b/b) per centum per annum, to   | be repaid in instalments of SEVENTEEN AND NO/100   |
| ay of each and every calendar month hereafter in advance, until the full principal sum, he payment of interest, computed monthly on the unpaid balance, and then to the payment he principal or interest due thereunder shall be past due and unpaid for a period of thirty on, or any of the stipulations of this mortgage, the whole amount due under said note, ayable, who may sue thereon and foreclose this mortgage; said note further providing for on, to be added to the amount due on said note, and to be collectible as a part thereof, if the my part thereof be collected by an attorney, or by legal proceedings of any kind (all of whice recunto had, will more fully appear.  | with interest has been paid, said monthly payments shall be applied first t of principal; said note further providing that if at any time any portion of (30) days, or failure to comply with any of the By-Laws of said Associan shall, at the option of the holder thereof, become immediately due and ten (10%) per centum attorney's fee besides all costs and expenses of collections of the holder thereof.  |
| NOW, KNOW ALL MEN, That I, the said_ Thomas W. Par   | ham  |
|  |  |
| consideration of the said debt and sum of money aforesaid, and for the better securing   |  |
| OAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, ar   | ·  |
| e said Thomas W. Parham  |  |
| hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN A ese presents (the receipt whereof is hereby acknowledged), have granted, bargained, to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREE  | SSOCIATION, OF GREENVILLE, S. C., at and before the signing of sold and released, and by these presents do grant, bargain, sell and release NVILLE, S. C., the following described property to wit:  |
| "All that certain piece, parcel or lot of land, with all improvements thereon, or to be  |  |
| ounty of Greenville, and in Greenville Township, School Di   | strict 8-AB, being known and designated as   |
| ade by Dalton & Neves, Engrs., in November of 1941<br>Ille County in Plat Book K, at pages 106 and 107, o-wit:-  | and having the following metes and bounds,   |
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| DEGINAL AT AN IPON PIN ON the east side of   | E Street at the corner of Lot No. 23 which   |
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| oint is 332 feet north of the northeast corner of nd running thence along the east side of E Street,   | the intersection of Fifth Street and E Str<br>N. 1-37 W. 70 feet to an iron pin at the   |
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