1	MORTGAGE OF REAL ESTATE—G.R.E.M. 2
	THE STATE OF SOUTH CAROLINA,
	County of Greenville,
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	Homes Inc. of Greenville S. C. Send Greetings:
	Whereas, the said Homes, Inc. of Greenville, S. Ch
	well and truly indebted to The Peoples National Bank of Greenville
	in was an
	in the full and just sum of SIX THOUSAND (\$6,000.00) POLHARS
	gelierope be policy of tober 12th, 1946,
	N. W.
-	
-	
-	PN PARILIPAN OF MARCONIA
-	TO NO DE CONTRACTOR DE CONTRAC
	with interest thereon from date per centum per annum to be amounted and paid at maturity  unit paid a full. If interest not paid when due to bear
	interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid the whole amount evidenced by said note to
	interest at same rate as principal; and if any portion of principal or interest be at any time past due and unitable the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may bue thereon and foreclose this merigage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the shider thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expanses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.  NOW NAME ALL MEN Alex.
	of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness, and to be secured under this mortgage and part of said debt.
	NUW KNUW ALLI MEN, that
	The part of the pa
	thereof to the said The People's Netional Bank of Greenville
	thereof to the said
	according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
	in hand well and truly paid by the said _ The Peoples National Bank of Greenville
	IN DANG WEIL BUG DANG DA THE SAIG "TANK WARE STATEMENT S
	at and before signing of these Presents, the
	receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
-	THE PROPIES NATIONAL BANK OF GREENVILLE:
-	All that piece, parcel or lot of land with any buildings and improvements thereon
-	situate, lying and being on the West side of Alaska (formerly Morningside ) Drive, in the City
	of Greenville, County of Greenville, State of South Carolina, being known and designated as
	Lot No. 41 according to a map of Parkview made by Dalton & Neves, June 1942, and recorded in
	the R.M.C. Office for Greenville County in Plat Book My at page 49, and having, according to
	said map, the following metes and bounds, to-wit:-
-	BEGINNING AT AN 1960N DIN ON THE West side of Alaska (formerly Morningside) Drive, joint
-	front corner of Lots No. 41 and 42 and running thence along the common line of said lots. S.
-	63-45 W. 150 feet to an iron pin joint rear corner of said lots, which pin is in the center of a five foot strip reserved for utilities installations; thence along the rear line of Lots No.
	25, 26 and 41, S. 26-15 E. 50 feet to an iron pin in the rear line of Lot No. 26, which pin is
	also the joint rear corner of Lots No. 40 and 41; thence along the common line of said last
	mentioned lots. N. 63-45 E. 150 feet to an iron pin on the West side of Alaska (formerly Morning-
	side) Drive, joint front corner of Lots No.41 and 41; thence along the West side of Alaska (for-
-	merly Morningside) Drive, N. 26-15 W. 50 feet to the beginning corner.
-	
-	This heing one of the same lots conveyed to the mortgagor by R. E. Hughes, by deed dated
-	March 26, 1946, and recorded in the RMC Office for Greenville County, S. C., in Deeds Volume
	This property is subject to the restrictive convenants contained in deed recorded in Deed
	Book 245, at page 138, and there is reserved a five foot strip eleng the joint rear lot lines
	for utilities installations.
-	
-	
-	
-	
11	