

MORTGAGE OF REAL ESTATE - G.R.E.M. 2

PROVIDENCE - JARRARD CO. - GREENVILLE 51419

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, O. H. Morton SEND GREETINGS:

Whereas, I the said O. H. Morton
in and by my certain promissory note in writing, of even date with these presents, \$300
well and truly indebted to Ora P. Turner

in the full and just sum of Three Hundred Dollars (\$300.00)
to be paid one year from date April 2- 1946

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said O. H. Morton
and, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Ora P. Turner

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said O. H. Morton
in hand well and truly paid by the said Ora P. Turner

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Ora P. Turner

All the following described property having the following metes and bounds and courses and distances:

BEGINNING on a point in the Highland Road; thence N 89 W 265 ft. to a point in same road; thence N 3-30 E 841 ft. to a stake on E. B. Crain line; thence 385 E. 265 ft. to an iron pin on said line; thence S 3-30 E. 816 ft. to the beginning corner, containing five acres, more or less. This is a part of the same land conveyed to J. P. Farmer and H. A. Dill by Stephen Crain.

*Satisfied and paid in full
Dec. 11, 1954
Ora P. Turner*

SATISFIED AND CANCELLED OF RECORD
11th DAY OF Dec 1954
Ollie Turner
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:20 O'CLOCK A. M. NO. 28461

*Witness:
Stacy M. Mullin
Opal Mullin*