Alexander of Real Estate-G.R.	.E.M. 1		17211 povenie - Albako na - Bellenia va
OTATE OF COURT O	* * * * * * * * * * * * * * * * * * * *		
STATE OF SOUTH CA			
COUNTY OF GREENV			
TO ALL WHOM THESE PRESENTS MA			
	<u>I</u>		
WHEREAS I	AT	Com Mool-	SEND GREETING:
WHEREAS,	, the said	Dam Nee 17	SEND GREETING:
in and byee			note in writing, of even date with
these presentswell a	and truly indebted to	J. P. Jemison	writing, or even date with
in the full and just sum of <u>Fight</u>	Hundred Fifty and No	/100/- (250.00) Dollars
to be paid:in_monthly_paym	ents of \$25.00 each of	n the 2nd day of	each month hereafter, said payment
to be applied first to	interest and then to	principal until pe	id in full,
a de la composição de 	The state of the second program of the second secon	120 118	
en e	in the second	. Sa , a4	
and the second of the second o		A' N. I' N	<i>V</i>
	Dalk	11' Oan	
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with interest thereon for			The second secon
with interest thereon fromper cent. per annum, to be computed and		.	t the rate ofsix (6%)
until paid in full; all interest not paid v	when due to bear interest at same r	ate as principal; and if any port	ion of principal or interest be at any time past due ne holder hereof, who may sue thereon and foreclose
this mortgage: said note further providing	ng for an attorney's fee of	nediately due, at the option of the	the amount due thereon,
			horidon all sents and amount of 12 11
to be added to the amount due on said a debt, or any part thereof, be collected h	note and to be collectible as a part	thereof, if the same be placed in	the hands of an attorney for collection, or if said secured under this mortgage); as in and by the said
note, reference being uncreamed mad, will	more runy appear.		
NOW KNOW ALL MEN, That the	said Mortgagor, in considerat	ion of the said debt and sum of	f money aforesaid, and for the better securing the
Montgages in hand well and trule	according to the terms of the s	aid note, and also in consideration	on of the further sum of Three Dollars to the said
have granted, bargained, sold and releas	and by the said Mortgagee, at	and before the signing of these P	resents, the receipt whereof is hereby acknowledged,
			arcel, lot or tract of land situate, lying and being in
Gantt Township			County, State aforesaid,
being known and design	ated as Lot No. 157 o		y of Marsmen, Inc., knonw as "Augus
Acres setd Plat hei	andreas and a the Day	a Oppina pin Const	A 3 3 a Country of D3 to D3 to D3
			ille County, in Plat Book P at
rage 17, and naving, a	coming to said Plat	, the rollowing me	tes and bounds, to-wit:-
	en e e e e e e e e e e e e e e e e e e	en a communicativa de distribución de la composição de la	
			ve and running thence with Patton
Drive , S. 15-45 E. 16	7.5 feet to an iron p	in; thence with the	curved intersection of Patton
Drive and Churchill Cir	rcle, S. 68-18 E. 39.	7 feet as the base,	to an iron pin on the North side
of Churchill Circles; t	thence with the North	side of Churchill	Circle, N. 59-10 F. 332.5 feet to
			nce N. 74-15 F. 233.8 feet to an
			r. Said premises being the same
conveyed to the mortgag			
			ava iivi ywr vije
	en e	and the second s	
to the control of the			a mortgage this day executed
		leston at Greenvill	s. S. C. by J. P. Jamison in the
amount of \$2500.00 cove	ering the above descr	ibed property.	TO THE PARTY AND
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and the second s			Delection 13291.
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