

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVENCE—JANARD CO.—GREENVILLE 51438

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, MAUD C. GILMER AND SAM O. GILMER, JR. SEND GREETINGS:

Whereas, We the said Maud C. Gilmer and Sam O. Gilmer, Jr.
in and by OUR certain promissory note in writing, of even date with these presents, are
well and truly indebted to Alester G. Furman, Jr.

in the full and just sum of NINETY-FIVE HUNDRED AND NO/100 (\$9,500.00) DOLLARS
to be paid June 1, 1946

with interest thereon from date at the rate of 4 1/2 per centum per annum, to be computed and paid June 1, 1946

and annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said Maud C. Gilmer and Sam O. Gilmer, Jr.

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Alester G. Furman, Jr.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us the said Maud C. Gilmer and Sam O. Gilmer, Jr.

in hand well and truly paid by the said ALESTER G. FURMAN, JR.

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released unto the said

ALESTER G. FURMAN, JR.

All that piece, parcel or lot of land situate, lying and being in Ward 5 of the City of Greenville, County and State aforesaid, and being described as follows:

BEGINNING at an iron pin on the South side of Pendleton Street, corner of Lot of Mrs. Jas. F. Mackey and running thence along said line S. 15-25 W. 201 feet to an iron pin thence S. 70-45 E. 51 feet to an iron pin; thence N. 15-25 W. 81 feet to an iron pin on Pendleton Street; thence with Pendleton Street, N. 70-45 W. 51 feet to the beginning corner.

This being the same property conveyed to the mortgagor herein by deed of even date and to be recorded herewith.

STATE OF SOUTH CAROLINA

Notary Public for the County of Greenville

My commission expires on June 30, 1946

Witness my hand and seal this 1st day of June, 1946

MAUD C. GILMER
SAM O. GILMER, JR.

ALESTER G. FURMAN, JR.

GREENVILLE, S. C.

RECORDED AND CANCELLED OF RECORD
BY CLERK OF COURT
DAY OF DECEMBER
1946
R.M.G. FOR GREENVILLE COUNTY, S.C.
AT 1:00 O'CLOCK P.M. NO. 20788