

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:----- I, Verdery E. Cooper
----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Twenty-One Hundred & No/100 -----
DOLLARS (\$ 2,100.00 -----), with interest thereon from date at the rate of four(4%) ----- per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in School District 12-B, and being known and designated as Lot No. 9 of Block "G" of the Village of S. Slater & Sons, Inc. as shown on plat of same recorded in Plat Book K at Page 64, and being more particularly described according to said plat, as follows:

"BEGINNING at an iron pin on the West side of Webster Street, joint front corner of Lots Nos. 8 and 9, Block "G", and running thence with the line of Lot No. 8, S. 87-24 W. 124.30 feet to an iron pin, joint rear corner of Lots Nos. 19 and 20; thence with the line of Lot No. 19, N. 2-34 W. 70 feet to an iron pin, joint corner of Lots Nos. 9, 10, 18 and 19; thence with the line of Lot No. 10, N. 87-24 E. 124.35 feet to an iron pin on the West side of Webster Street; thence with Webster Street, S. 2-34 E. 70 feet to the beginning corner."

Subject, however, to the reservations for utilities and the restrictions imposed in deed recorded in Volume 229 at Page 149.

Said premises being the same conveyed to the mortgagor herein by deed of Augustus A. Huffman by deed to be recorded.

PAID AND SATISFIED IN FULL
THIS 9 DAY OF Feb. 1953
FIDELITY FEDERAL SAVINGS & LOAN ASSO.
BY M. J. Whitmore Secretary-Treas.
WITNESS: Margaret Huffman Asst. T. P.
Sarah Donald

SATISFIED AND CANCELLED OF RECORD
11 DAY OF Feb. 1953
Ollie Jarnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:50 CLOCK P. M. NO. 3290

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.