

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Alvin L. Huff

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Forty-Nine Hundred Fifty & No/100 DOLLARS (\$4,950.00), with interest thereon from date at the rate of four(4%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, located about three miles from the City of Greenville near Dunan Mill Village and known and designated as Lot No. 1 as shown on plat of Marsman property recorded in Plat Book D at Page 198-199 in the R.M.C. Office for Greenville County, and being more particularly described as follows:

"BEGINNING at a point on the Northern side of National Highway No. 29, which point is 185.1 feet from the Northeastern corner of said highway and Bynum Street, and is the joint front corner of Lots Nos. 1 and 2, and running thence with the edge of said highway, N. 71-20 E. 61.7 feet to J. J. Perry's line; thence with his line, N. 53-30 W. 288 feet to the joint corner of Lots Nos. 1 and 19; thence with the joint line of these lots, S. 35 W. 50 feet to the joint rear corner of Lots 1 and 2; thence with the joint line of these lots, S. 53-30 E. 251 feet to the beginning corner."

Said premises being the same conveyed to the mortgagor herein by J. W. Norwood, Jr., Trustee for J. W. Norwood, III, by deed to be recorded.

PAID AND SATISFIED IN FULL
THIS 21 DAY OF Sept 1954
FIDELITY FEDERAL SAVINGS & LOAN ASSO.
BY Elizabeth Nicole
Secretary-Treas.
WITNESS:
James B. Earle
Betty Hayward

SATISFIED AND CANCELLED OF RECORD
22 DAY OF Oct 1954
Office James Norwood
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:36 O'CLOCK P. M. NO. 24258

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.