

MMc/
STATE OF SOUTH CAROLINA,
County of Greenville

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

ARTHUR D. FLEMING

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of FOUR HUNDRED SEVENTY-FIVE

*- - - - - (\$ 475.00) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum,

the first payment of interest being due and payable on the 1st day of November, 1946, and thereafter interest being

due and payable annually; said principal sum being due and payable in three (3) equal, successive, annual

installments of ONE HUNDRED NINETEEN - - - - - (\$ 119.00) Dollars each, and a final install-

ment of ONE HUNDRED EIGHTEEN - - - - - (\$ 118.00) Dollars, the first installment of

said principal being due and payable on the 1st day of November, 1946, and thereafter the remaining installments of

principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit: All that piece, parcel and tract of land lying and being

in the Jonesville School Area in Austin Township, Greenville County, South Carolina, containing
Eighty-five and 40/100 (85.40) acres, more or less, and BOUNDED on the north by lands of Thomas
F. McKinney; on the east by Thomas F. McKinney together with the Hughes and Templeton lands; on
the south by lands of Hughes, Templeton, Thackston and Morton; on the west by lands of Morton, by
tract Number 2 of the W. J. McKinney lands, lands of Knight and lands of Ira McKinney.

This property is more fully outlined and delineated as Tract Number 1 on a plat made by W. J. Riddle, Surveyor, on October 29, 1938, which is recorded in Greenville County, in Plat Book B, at page 123, This property was conveyed to R. B. McKinney and others by Thomas F. McKinney on April 18, 1936, by deed recorded in Book 287, page 173, and by T. F. McKinney and others on the same date, which said deed is recorded in Book 198, page 21. It is the identical land conveyed to Arthur D. Fleming by R. B. McKinney and others. Reference is made to the Riddle plat for a more definite and particular description.

This mortgage is subject to existing rights of way and easements.

First party further covenants and agrees that if at any time it shall appear to second party that first party may be able to obtain a Federal land bank loan on the property described herein, first party shall on request of second party, apply for a Federal land bank loan to pay off the indebtedness secured hereby and shall accept such loan as may be offered to him by the Federal land bank if sufficient in amount to pay the indebtedness secured hereby and pay for any stock which it may be necessary for first party to purchase in obtaining such loan.

The debt secured by the within Mortgage having been paid in full, said Mortgage is hereby satisfied and the lien thereof discharged, this the 8th day of March, 1950.

*Land Bank Commissioner
Federal Farm Mortgage Corporation
By: The Federal Land Bank of Columbia
as their Agent and Attorney in fact*

*and
The Federal Land Bank of Columbia
for itself and as Agent and Attorney
in fact as aforesaid*

*By: H.C. Seaman
H.C. Seaman, asst. Vice President*

*Attest: J.E. Douse, Jr.
Secretary*

Witnesses:

Caroline Owens

SATISFIED AND CANCELLED OF RECORD

10 DAY OF *March* 19 *50*