

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, V. E. Cox,

in the State aforesaid, SENDS GREETING:

Whereas, I the said V. E. Cox

hereinafter called mortgagor in and by my

certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Three Hundred & 00/100 (\$300.00) - - - - - Dollars

conditioned for the payment of the monthly sum of Four & 80/100 (\$4.80) - - - - - Dollars,

on the FIFTH DAY of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me

the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

unto the said mortgagee: the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, on the East side of Jones Avenue, near Greer Mill, being a part of the tract purchased by me from Baxter Belcher, Et Al, and having the following courses and distances, to-wit:

BEGINNING at a pin in the center of Jones Avenue and runs thence N. 33 E. 65 feet to a pin in said Avenue, joint corner of other property owned by me; thence S. 34-30 E. 150 feet to pin; thence S. 33 W. 65 feet to pin; thence N. 34-30 W. 150 feet to the beginning corner.

Witness
H. B. McParity

Paid - Oct. 20 - 1952.
Citizens B. & L. Association
Greer, S.C.
By - W. A. Medlock
Secy. & Treas.

SATISFIED AND CANCELLED OF RECORD
21 DAY OF *Oct* 19*52*
Ollie
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:28 O'CLOCK A. M. NO. *25334*