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The Federal Land Bank of Columbia

STATE OF SOUTH CAROLINA, }  
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

ALFRED S. HILL, Jr.

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of THIRTY-TWO HUNDRED (\$ 3200.00) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate

of four (4%) per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the first day of November 19 46

and thereafter interest being due and payable annually; said principal sum being due and payable in

25 equal successive, annual installments

of ONE HUNDRED TWENTY-FOUR (\$ 124.00) Dollars,

each and a final installment of ONE HUNDRED (\$ 100.00) Dollars, the first installment of said principal being due

and payable on the first day of November 19 50

and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

All that piece, parcel or tract of land lying and being in Dunklin Township, Greenville County, South Carolina, known and designated as tract number 2 in a division of the estate of the land of R. B. Allison and containing Ninety Six (96) acres, more or less, bounded on the North by lot number 5 of the R. B. Allison estate and by the Davenport lands, on the East by lot number 3 of the R. B. Allison Estate, on the South by the Cobb lands and on the West by lot number 1 of the R. B. Allison estate. The tract of land is specifically described by courses and distances on plat made by Wm. F. Lee, Surveyor, in August 1917, and reference is thereto made for a more definite and positive description, said plat being recorded in Book B Page 89, Greenville County Records.

This is the same tract of land conveyed to the mortgagor and the deed therefor is delivered concurrent with the execution and delivery of this obligation and is made to secure funds to pay a balance due on the purchase price.

This mortgage is subject to existing rights of way and easements.

Notwithstanding any provision herein, or in the note secured hereby, to the contrary, first party may make at any time advance payments of principal in any amount. Advance principal payment made within five years from the date hereof may be applied, at the option of second party, in the same manner as those made after five years from the date hereof.

*For Partial Release see R. E. M. Book 1215 page 45.*

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 28 PAGE 411

SATISFIED AND CANCELLED OF RECORD  
10 DAY OF Feb. 1975  
Hannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:43 O'CLOCK P.M. NO. 12645