

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVISION—LAWBOOK CO.—GREENVILLE 21413

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Charles Alexander Jones, SEND GREETINGS:

Whereas, I the said Charles Alexander Jones  
in and by MY certain PROMISSORY note in writing, of even date with these presents, am  
well and truly indebted to E. W. Burnett

in the full and just sum of Five Hundred Fifty and No/100 (\$550.00) Dollars  
to be paid in monthly installments of Seventy Five  
(\$75.00) Dollars per month, the first payment to be made on the 1st day, of February 1946, and then  
\$75.00 on the 1st day of each month thereafter until the full amount of the principal plus the  
interest has been paid in full.

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid annually.

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, Charles Alexander Jones  
in consideration of the said debt and sum of money aforesaid, and for the better securing  
thereof to the said E. W. Burnett

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said Charles Alexander Jones  
in hand well and truly paid by the said E. W. Burnett

RECORDED  
1946  
SATISFIED AND CANCELLED OF RECORD  
10 DAY OF July  
E.W.C. FOR GREENVILLE COUNTY, S.C.  
8:26  
AT 8:26 O'CLOCK P.M. NO. 11652

and before signing of these Presents, the  
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said  
B. W. Burnett

ALL that certain piece, parcel or lot of land situate, lying and being in the State and  
County aforesaid, Chick Springs Township, just north of the Town of Greer, lying on the East side  
of Pine Street Extension, being the same lot of land conveyed to me this day by deed from B. W.  
Burnett, and being shown and designated as lot No. 11 on Plat of Property of B. W. Burnett pre-  
pared by J. H. Atkins, Surveyor, September 23rd 1941, and having the following courses and distan-  
ces, to-wit:

Beginning on an iron pin on the Eastside of Pine Street Extension, joint corner of lots 11  
and 12, and runs thence with the East side of Pine Street Extension S. 16-40 E. 102 feet to an  
iron pin, joint corner of lots 10 and 11; thence with the dividing line of lots 10 and 11 S. 89  
-40 E. 291 feet to an iron pin on the line of Mrs. Nan Finley; thence with the said line N. 1-1  
W. 97 feet and 8 inches to an iron pin, joint corner of lots 11 and 13; thence with the dividing  
line of lots 11, 12 and 13 N. 89-40 W. 323 feet to the beginning corner.

This Mortgage is given to secure the purchase money on the above described lot.