

X REVISIONS-

The Federal Land Bank of Columbia

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Luther B. Pinson

of

County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, first party is indebted to The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal

sum of Seventeen Hundred Fifty - - - - - (\$ 1750.00) Dollars,

payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate

of four (4%) - - - - - per centum per annum, (or at the rate of interest fixed by Act of Congress),

the first payment on interest being due and payable on the first day of November 19 46

and thereafter interest being due and payable - - - - - annually; said principal sum being due and payable in

nineteen - - - - - equal successive, - - - - - annual installments

of Eighty-eight - - - - - (\$ 88.00) Dollars,

each and a final installment of Seventy-eight (\$ 78.00) Dollars, the first installment of said principal being due

and payable on the first day of November 19 46-

and thereafter the remaining installments of principal, being due and payable - - - - - annually until the entire principal sum and interest are paid in full, and each installment of principal and interest bearing interest from due date until paid at the highest rate authorized to be charged under the Federal Farm Loan Act, as amended; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell, and release in fee simple, unto second party, its successors and assigns, the following described lands, to-wit:

All that piece, parcel and tract of land lying and being situate in Gantt Township, Greenville County, South Carolina, containing Sixty-Four and 69/100 (64.69) acres, more or less, according to a survey and plat made by J. Mac Richardson, Registered Land Surveyor, in December 1945, and being bounded on the North by lands now or formerly of Son Maxwell, on the East by lands of Tina Davis, on the South by the Davis lands and by J. K. Earle land on the West. This plat is recorded in the office of the R.M.C., Greenville County in Book B Page 79 and reference is thereto made for a more particular and definite description of the land as to courses and distances and metes and bounds. It is the identical land conveyed to Luther B. Pinson by C. E. Robinson, as Trustee, by deed dated November 6, 1941, recorded in Book 239, Page 61, in the R.M.C. Office, Greenville County.

Notwithstanding any provision herein, or in the note secured hereby, to the contrary, first party may make at any time advance payments of principal in any amount. Advance principal payments made within five years from the date hereof may be applied, at the option of second party, in the same manner as those made after five years from the date hereof.

For Partial Release of Lien, See R. E. M. Book 462, Page 307

The debt secured by the within Mortgage having been paid in full, said Mortgage is hereby satisfied and the Lien thereof is discharged, this the 25th day of May, 1951.

The Federal Land Bank of Columbia
By: B.S. Burch
B.S. Burch, ~~att.~~ *att. to the President*

attest: A.C. Seaman
A.C. Seaman, Secretary

Witnesses:

Caroline Owens

E. Mayson

SATISFIED AND CANCELLED OF RECORD
25 DAY OF May 19 51
A.C. Seaman
FOR GREENVILLE COUNTY, S. C.
R. E. M. NO. 14834