

MORTGAGE OF REAL ESTATE

49288 PROVENANCE - JAMES CO. - GREENVILLE

STATE OF ALABAMA)
MONTGOMERY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, on the 24th day of October, 1938, J. H. Hudson and wife, Dora Cooper Hudson, executed a real estate mortgage to the United States of America, to secure a loan in the amount of Three Thousand Two Hundred Forty-Seven & No/100 Dollars (\$3247.00), made to the said J. H. Hudson and wife, Dora Cooper Hudson, under Title I of the Bankhead-Jones Farm Tenant Act, covering the hereinafter described real estate, together with other lands, which said real estate mortgage is recorded in the office of the R.M.C. for Greenville County, South Carolina, in Mortgage Book 276, page 316; and they executed a supplemental real estate mortgage to the United States of America, to secure a loan in the amount of Seven Hundred & no/100 Dollars (\$700.00), which said real estate mortgage is recorded in the office of the R.M.C. for Greenville County, South Carolina, in Mortgage Book 281, page 189; and

WHEREAS, Mrs. Miza Jane Kirby desires to purchase the hereinafter described land from the said J. H. Hudson and wife, Dora Cooper Hudson,

NOW, THEREFORE, the United States of America, for a valuable consideration, does hereby release unto the said Mrs. Miza Jane Kirby all right, title, interest or claim that the Government may have by virtue of said real estate mortgage in and to the following described property:

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, containing 11 acres: BEGINNING at stone, Sue Butler corner, thence N. 0.15 E. 662 feet to large stone; thence N. 54.15 W. 340 feet to Birch at or in Big Rocky Creek; thence along meanderings of said creek N. 45-45 E. 160.3 feet; thence N. 37 E. 100 feet; thence N. 41.30 E. 200 feet; thence N. 86 E. 181.5 feet; thence S. 49.15 E. 197 feet to stone; thence S. 1.15 E. 1100 feet to oak in place of stone gone; thence N. 88.15 W. 387 to the beginning corner, bounded North by lands of Estate of Henry Stroud; east by lands of Estate of David Belton, south by lands of Sue Butler, and west by lands of Sue Butler, together with 8 foot right of way from the Southeast corner to the Greenville-Pelham road, and being designated as tract No. 2 on plat of H. S. Brockman.

This release is made subject, however, to the following condition:

It is hereby expressly understood that this release shall not effect or impair the security of said real estate mortgage upon any property described in said real estate mortgage except that hereinabove described.

IN WITNESS WHEREOF, the United States of America, acting by and through its duly authorized representative, has executed this agreement, this 18 day of December, 1945.

THE UNITED STATES OF AMERICA

By: Julian Brown
Asst. Regional Director, Region V,
Farm Security Administration,
United States Department of
Agriculture

Witnesses:

Norma Locke
Ellen L. Williams

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

Before me, Elizabeth R. Blackmon, a Notary Public in and for said State and County, personally appeared Norma Locke and made oath that he saw the within named Julian Brown, Asst.