

MORTGAGE OF REAL ESTATE - G.R.M. 2

PROVINCE-LANARK CO.-GREENVILLE S.C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James M. Burnett, SEND GREETINGS:

Whereas, I the said James M. Burnett
in and by my certain PROMISSORY note in writing, of even date with these presents, am
well and truly indebted to B. P. Edwards

in the full and just sum of Twenty-five Hundred and no/100 (\$2500.00) dollars

to be paid in monthly instalments of forty dollars
each month from date until principal and interest be paid in full, default in any four or more
payments at any time to cause the entire debt at holder's option to at once become due and collect-
ible

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from
date, in above monthly payments,

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said James M. Burnett
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said B. P. Edwards

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said mortgagor
in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
B. P. Edwards, his heirs and assigns:-

That certain lot of land, with all improvements thereon, near the town of Greer, said
County and State, School District 9-H, on the East side of Pine Street Extension, and being part
of lots 8-C and 8-D on subdivision plat of the J. B. Burnett Estate, and having the following
courses and distances, to-wit

Beginning at a point in the center of Pine Street Extension, iron pin on the East side there
of, and runs thence S 87-15 E. two hundred sixty-one (261) feet to iron pin in the Finley or Crai
line; thence with that line, S 1-10/Eighty (80) feet to iron pin on the same line; thence N
87-15 W. two hundred sixty-three and one-tenth (263.1) feet point in said Street Extension(iron
pin on the East side thereof); thence along said Extension, N 0-20 E eighty (80) feet to the
beginning corner: Bounded North by the remaining part of lot 8-C; East by the Finley or Grain
property; South by remainder of lot 8-D, and West by Pine Street Extension.

This is the same property this day conveyed to me by deed of N. S. and Ethel Knight.

6-28-49
Greer, S.C.
Paid in Full
B. P. Edwards
wif:
Grady Waters
C. O. Burnett

SATISFIED AND CANCELLED OF RECORD
30 DAY OF June 1949
Ollie Patmworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
10 o'clock 1949