

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Daniel J. Harkins and Stella T. Harkins

WHEREAS We the said Daniel J. Harkins and Stella T. Harkins

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.
J. A. Smith
Sec'y-Treas.
SEND GREETINGS

in and by my certain promissory note, in writing, of even date with these presents, well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, THREE HUNDRED
AND NO/100 ~~four and one-half (4 1/2)~~ THREE THOUSAND, THREE HUNDRED
(\$3,300.00) Dollars, with interest at the rate of 6 1/2 per centum per annum, to be repaid in instalments of THIRTY AND NO/100
(\$30.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said Daniel J. Harkins and Stella K. Harkins

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the sum of Three Thousand, Three Hundred and No/100 Dollars to the said Daniel J. Harkins and Stella K. Harkins

SATISFIED AND CANCELLED OF RECORD
March 1948
DAY OF MARCH
R.M.C. FOR GREENVILLE COUNTY S.C.
12:26 O'CLOCK P.M.
XXXX US

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward Two of the City of Greenville, and being known and designated as Lot No. 8, of Block B, of a subdivision known as East Park, as shown on plat thereof recorded in the R.M.C. office for Greenville County in Plat Book A, at page 383, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southeast side of East Washington Road, at the southeast corner of the intersection of a 10-foot alley with said Washington Road, and running thence along the line of said East Washington Road, N. 72-45 E. 50 feet to an iron pin at the southwest corner of the intersection of Park Road with East Washington Road; thence along the line of said Park Road, S. 71-11 E. 150 feet to an iron pin; thence S. 72-45 W. 50 feet to an iron pin on the east side of said alley; thence along the line of said alley, N. 71-11 W. 150 feet to the beginning corner. Being the same lot conveyed to us by W. P. Arnold as Trustee."