

(Release continued)

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me John C. Henry, who being duly sworn says that he saw S. E. Colvin, Jr., Committee for Herbert L. Thruston, sign, seal and as his act and deed deliver the above written release, and that he with N. A. Hack witnessed the execution thereof.

John C. Henry

Sworn to before me this 18th day of December, 1945.

N. A. Hack (L. S.)

Notary Public for S. C.

Release Recorded December 18th 1945 - - at 1:58 o'clock P.M. #14976

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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

R E L E A S E

3

For value received The South Carolina National Bank of Charleston does hereby release and forever discharge Lots Nos. 2B and 3 as shown on Revised Plat of the property of N.A. and Gladys G. Hack made by W. J. Riddle, Surveyor, March 14, 1941, revised September 17, 1941 and recorded in the R.M.C. Office for Greenville County in Plat Book "L", at pages 188 and 189, from the lien of the mortgage given by N. A. Hack to J. W. Norwood, Jr., in the original amount of \$3,000.00, dated Jan. 16, 1941 and recorded in Mortgage Book 298, at page 193 and assigned to the said South Carolina National Bank of Charleston.

IN WITNESS WHEREOF the said South Carolina National Bank of Charleston has caused this release to be executed by W. E. Henderson its Vice President and its Seal to be affixed this 18 day of December, 1945.

THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON

By: W. E. Henderson V.P.

In the presence of:

Pauline McHugh

Isabell Loper

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me Pauline McHugh and made oath that she saw the within named W. E. Henderson as Vice President of the South Carolina National Bank of Charleston, sign the above Release and affix the corporate Seal thereto and that she with Isabell Loper witnessed the execution thereof

Pauline McHugh

SWORN to before me this 18th day of Dec., 1945.



N. F. Elrod (L.S.)
For S. C.

Release Recorded December 18th 1945 - - - -at 1:58 - o'clock P.M. #14977

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, I do hereby assign, transfer and set over unto S. C.