

dw.

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

STATE OF SOUTH CAROLINA,
County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That

Mrs. Jessie M. Thompson, known also as Mrs. J. T. Thompson

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Three Hundred

(\$300.00) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum,

the first payment of interest being due and payable on the first day of November, 1945, and thereafter interest being

due and payable annually; said principal sum being due and payable in three equal, successive, annual

installments of One Hundred (\$100.00) Dollars each, and a final install-

ment of (\$100.00) Dollars, the first installment of

said principal being due and payable on the first day of November, 1946, and thereafter the remaining installments of

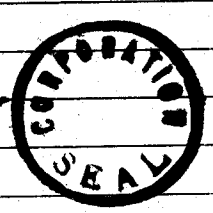
principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that piece, parcel and tract of land lying and being in Butler Township, County of Greenville and State of South Carolina, containing forty five and twenty-five one-hundredths (45.25) acres, more or less, bounded by lands of Greer, Clark Johnson, the colored school and church property and others and being the same tract of land conveyed to J. T. Thompson by Jesse A. Bramlett and Gertrude R. Bramlett on August 18, 1944, by deed recorded in the office of the R.M.C. for Greenville County in Book 266, page 354 and being likewise the same conveyed to the said Jessie M. Thompson by J. T. Thompson. The plat above referred to is recorded in the office of the R.M.C. for Greenville County in book B Page 73 and reference is made to it and to the deeds above mentioned for a more definite and particular description as to courses and distances and metes and bounds.

First party further covenants and agrees that if at any time it shall appear to second party that first party may be able to obtain a Federal Land Bank loan on the property described herein, first party shall on request of second party apply for a Federal Land Bank loan to pay off the indebtedness secured hereby and shall accept such loan as may be offered to him by the Federal Land Bank if sufficient in amount to pay the indebtedness secured hereby and pay for any stack which it may be necessary for first party to purchase in obtaining such loan.

The debt secured by this mortgage which is recorded in Mortgage Book 340 at Page 156, having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and Land Bank of Columbia, as its Agent and Attorney in Fact pursuant to the Act of Congress, known as Farm Credit Act of 1935, does hereby discharge said mortgage and the lien thereof forever discharged.



FEDERAL FARM MORTGAGE CORPORATION
By H. L. Seaman
As Its Agent and Attorney in Fact
Asst. Vice President

*Executed at Columbia, S.C.,
This 15th day of May, 1946.*

*Jessie P. Curtis
Elizabeth M. Courtney*

Attest W. M. East
Secretary

SATISFIED AND CANCELLED BY
RECORD 20 DAY OF May 1946
Ollie Jamesworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:33 O'CLOCK
8721