

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Truman H. Henderson in the State aforesaid, SENDS GREETING:

Whereas, I the said Truman H. Henderson

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Three Thousand & 00/100 - - - - - Dollars

conditioned for the payment of the monthly sum of Forty-eight & 00/100 - - - - - Dollars,

on the FIFTH DAY of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

~~All that certain piece, parcel or lot of land situate, lying and being on Mostella Rd., just north of City Limits of Greer, Chick Springs Township, State and County aforesaid; being the same lot of land conveyed to me by deed from C. B. Henderson, recorded in R.M.C. Office for Greenville County in Vol. 193, Page 152, and having the following courses and distances, to wit:-~~

~~BEGINNING on an iron pin in the center of the said Mostella Road and on Vernon Duncan's line and runs thence with the Duncan line S. 80-35 E. 374 feet to an iron pin on the Duncan line; thence S. 19-35 E. 155.7 feet to an iron pin near a three room dwelling house; thence S. 35-25 W. 45.5 feet to an iron pin near the pump house; thence S. 49-35 W. 86 feet to a point in the center of the said Mostella Road; thence with the said road N. 47-35 W. 446 feet to the beginning corner and containing ONE AND TWENTY-SEVEN ONE-HUNDREDTHS(1.27) ACRES, more or less.~~

*For Satisfaction see R. E. M.
Book 1095 Page 549*

SATISFIED AND CANCELLED OF RECORD
26 DAY OF *Aug.* 19*65*
Ollie J. ...
R. M. C. FOR GREENVILLE COUNTY, S. C.
12:30 O'CLOCK P. M. NO. *64*