<sub>Vol.</sub> 340 90 . MORTGAGE OF REAL ESTATE-G.R.E.M. 2 For Release See Deed Book 318, Page 98 THE STATE OF SOUTH CAROLINA. County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: I . Louis Kirby. send greetings: Whereas, I the said Louis Kirby in and by \_\_\_\_\_ certain \_\_\_\_promissory \_\_\_\_ note in writing, of even date with these presents,\_\_\_\_ am well and truly indebted to \_\_\_\_\_\_B\_P\_Edwards in the full and just sum of Six Hundred Twenty Seven and No/100 (\$627.00) Dollars December 15th 1947 with interest thereon from \_\_\_\_\_\_maturity\_\_\_\_\_ at the rate of \_\_\_\_\_ per centum per annum, to be computed until paid in full; all interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the which become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in contain the hands of an attorney for suit or if before its maturity it should be deemed by the holder the of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any in of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorney for any in gage indebtedness, and to be secured under this mortgage as a part of said debt. in consideration of the said debt and sum of me according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to \_\_\_\_\_\_ the said Louis Kirby in hand well and truly paid by the said \_\_\_\_\_\_ B. P. Edwards at and before signing of these Prereceipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said B. P. Edwards All that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, Butler Township, about one and one half miles northwest from Batesville, lying on both sides of the road that leads from the Augusta Road to the U. S. Government Project on Enorse River, being bounded on the North by the plot of land leased by J. R. Green to the U. S. Government, on the Fast by Enoree River, on the South by lots 3 and 9 of the E. M. Dill subdivision and on the West by lots 9, 10, 11 and 12 of the E. M. Dill subdivision and being shown and designated as lots 4 5, 6, 7 and 8 on Plat of Property of E. M. Dill propared by H. S. Brockman Surveyor, November 20th 1945, and having the following courses and distances, to wit:-Beginning on a nail and stopper in the center of the said read, joint corner of lots 3 and 4. and runs thence with the dividing line of lots 3 and 4 S. 79-00 E. 1051 feet to a stake on the west bank of Enorse River: thence up the River as the line (center of the river the line) 1415 feet, more or less, to a stake on the West bank of the River, J. R. Green's corner: thence with the J. R. Green line S. 7915 W. 464 feet to a stake on the said line and joint corner of lots 6 and 12; thence S. 5-45 E. 508 feet to a stake, joint corner of lots 8, 9 and 12; thence S. 73-E. 225 feet to a stake in the center of the above named road, joint corner of lots 8 and 9; thence with the center of the said road S. 16-45 W. 450 feet to the beginning corner, and containing Twenty and Fifty Seven (20.57) Acres, more or less.