

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ralph B. Turner

in the State aforesaid, SENDS GREETING:

Whereas, I the said Ralph B. Turner

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Seven Hundred Fifty & 00/100 - - - - - Dollars

conditioned for the payment of the monthly sum of Twelve & 50/100 - - - - - Dollars,

on the FIFTH DAY of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel, or lot of land in Grove Township, State and County aforesaid, having the following courses and distances, to wit:-

BEGINNING at line of Mary Evans line, thence East along line of Mary Evans 236 feet to iron pin, Piedmont and Northern Railway line; thence along line Piedmont and Northern Ry. Co. North 154 feet to Oscar Chapman's line; thence along line of Oscar Chapman West 178 feet to iron pin center of Highway No. 29; thence South along line of Highway No. 29 172 feet to the beginning corner.

*For Satisfaction
see R. E. M. Book
605- Page 186.*

SATISFIED AND CANCELLED OF RECORD
DAY OF *Aug* 19*54*
A.M. FOR GREENVILLE COUNTY, S. C.
AT *12:02* O'CLOCK *P.M.* NO. *17607*