

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, David Bowman, SEND GREETINGS:

Whereas, I, David Bowman  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to Citizens Building & Loan Association, Greer, S. C.

in the full and just sum of Four Hundred Dollars (\$400.00) - - - - -  
~~XXXXXXXXXXXXXXXXXXXX~~ to be paid as therein stated

with interest thereon from maturity at the rate of 7 per centum per annum, to be computed and paid annually.

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, David Bowman,  
if consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Building & Loan Association

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said David Bowman  
in hand well and truly paid by the said Citizens Building & Loan Association

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Citizens Building & Loan Association

All that certain piece, parcel or lot of land situated, Chick Springs Township, near the Town of Greer and being in the State and County aforesaid, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on New Street, corner of Lot #10, and runs thence with New Street N 69 W 113.5 feet to an iron pin; thence South 200 feet to an iron pin; thence S 69 E 113.5 feet to an iron pin; thence along the line of Lot #10 200 feet to the beginning corner, being all of Lots #8 and #9 on a plat of property made for O.P. Smith and Wood & Holtzclaw by W. A. Christopher, March 17, 1924.

Also, all that other parcel or lot of land adjoining the above described lots and having the following metes and bounds:-

BEGINNING on an unnamed street at the corner of Lot #6 and runs thence with said street S. 69 E. 60 feet to the corner of Lot #8; thence 200 feet along the line of Lot #8; thence N. 69 W 60 feet to the corner of Lot #6; thence along the line of Lot #6 to the beginning corner, being all of Lot #7 on the plat above referred to.

The above lots are the same conveyed to me by J. F. Plumley by DEED dated March 6, 1934.

RECORDED  
1934  
MAY 10 10 50 AM  
GREENVILLE COUNTY, S. C.  
BOOK 20289