MORTGAGE OF REAL ESTATE—G.R.E.M. 2 KEYS PRINTING CO., GREENVILLE, 3. C. THE STATE OF SOUTH CAROLINA.) County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Mrs. Margaret Ann League Allen, ------Whereas, ____ I the said Mrs. Margaret Ann I. Allen in and by _____ certain ____ promissory ____ note in writing, of even date with these presents well and truly indebted to Farmers Bank of Simpsonville, Simpsonville in the full and just sum of Three Hundred Fifty from per annum, to be computed and paid_semi-annually, with interest thereon from any true past due and unpaid, the whole amount evidenced by said note to and loreclose this mortgage; and in case said note, after its maturity, should in advance cipal or intends be a any fine past due and unpaid, the whole amount evidenced by said note to who may be the con and foreclose this mortgage; and in case said note, after its maturity, should or if peore its maturity it should be deemed by the holder thereof necessary for the protection put or this mortgage in the hands of an attorney for any legal proceedings, then and in either expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortal part of said debt. interest at same rate as principal; and if any portion of the become immediately due, at the option of the holder hereo be placed in the hands of an attorned for sulf of collection of his interests to place and the holder should place the spot said cases the mortgagor promises to pay all costs are gage indebtedness, and to be secured under this mortgage a NOW KNOW ALL MEN, that e said____mortgagor_____ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment mortgages thereof to the said_ further sum of Three Dollars, to_____me_ according to the terms of the said note, and also in sideration of in hand well and truly paid by the before signing of these Presents, the amed, sold and released and by these Presents do grant, bargain, sell and release unto the said receipt whereof is hereby acknowle Farmers Bank of Simpsonville All those two certain pieces, parcels or lots of land situate, lying and being in Butler Township, County and state aforesaid, located on the north side of the Pelham - Anderson Bridge surface-treated road, adjoining lands of L. G. Allen, R. B. Taylor and C. W. Smith, Estate, more particularly described as follows:-Lot #1.-BEGINNING at a point in the above-named surface-treated road, Allen Corner, and running thence along the road N. 56-00 W. 169.5 ft. to a point in said road, corner of lot #2 described below; thence N. 34-00 E. 768.7' to iron pin on the line of R. B. Taylor's property; thence S. 60.00 E. along the Taylor line 170' to an iron pin corner of Allen property: thence along Allen line S. 34-00 W. 782' to the beginning corner and containing 2.90 acres, more or less, according to a plat of survey made by H. S. Brockman, surveyor, as of November 6, 1941-Lot #II BEGINNING at a point in the above-designated road, corner lot described above and running thence N. 34-00 E. 768.7' to iron pin on the R. B. Taylor line; thence along Taylor line N. 60-00 W. 371' to iron pin corner of the C. W. Smith estate; thence along the Smith line S. 27-45 W. 744 to a point in the center of the above-named road; thence along said road S. 66-00 E. 288.5 ! to the beginning corner and containing 5.71 acres, more or less, according to the above described plat. These two lots are the same that were conveyed to me by T. C. League by deed dated Oct.21, 1943, and recorded in the Greenville County, S. C. R.M.C. Office in Volume 258 at page 353.