

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA. }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

Whereas, I the said Earline B. Campbell
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to John A. Robinson

in the full and just sum of Two Hundred Seventy Five Dollars
~~XXXXXXXXXXXXXXX~~ to be paid as herein stated

*Paid in full to Robinson
John A. Robinson
April 29, 1947*

with interest thereon from date at the rate of six per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Earline B. Campbell
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said John A. Robinson
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Earline B. Campbell
in hand well and truly paid by the said John A. Robinson

*Witnesses
John A. Robinson
J. F. Hughes*

RECORDED AND CANCELLED ON RECORD
OFFICE OF THE CLERK OF THE COUNTY, S. C.
GREENVILLE, S. C.
NO. 5382

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said John A. Robinson and his heirs and assigns forever

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina and having the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southwest corner of lot No 16 on the North side of Stewart Avenue and runs thence S 76.28 E. 120 feet to an iron pin; thence N 14.45 E 108.3 feet along the line of lot No. 14 to an iron pin; thence N 75.15 W. 120 feet along the line of lots Nos. land 2 to an iron pin; thence S 14.45 W. 110.8 feet along Duke street to the beginning corner, and being Lots 15 and 16, containing 13,080 square feet, more or less.
Being a part of a sub-division of the John A. Robinson property as per Blue Print under date of December 8th 1936.