

THE STATE OF SOUTH CAROLINA }
County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- x ----- SEND GREETINGS:

Whereas, I the said R. A. Center
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Allen League

in the full and just sum of Four Hundred Eighty-one and 50/100's ----- Dollars
(\$ 481.50) ~~cents~~ to be paid one year from date

*Paid in full 1947
7 February Allen League*

with interest thereon from maturity at the rate of 7 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said R. A. Center

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Allen League

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said R. A. Center

in hand well and truly paid by the said Allen League

SATISFIED AND CANCELLED BY RECORDS
27 DAY OF Feb 1947
Office James H. Smith
R.M.C. FOR GREENVILLE COUNTY, S. C.
10:50 A.M. NO. 3933

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Allen League, all those certain pieces, parcel, and tracts of land, with improvements thereon, situate, lying and being in the State and County aforesaid in Saluda Township, near Marydell School and containing together forty-eight acres, more or less.

One tract containing thirty-three acres being the same land conveyed to me by J. D. Bridges, by deed bearing date of Nov. 1913 and recorded in the R.M.C. office of said County and State in Deed Book 23, page 366.

One tract conveyed to me by Homer Hawkins adjoining the above tract and containing fifteen acres, more or less, by deed dated Nov. 4, 1943 and recorded in R.M.C. office in Deed Book 258, page 92, reference being made to the above land for metes and bounds, bounded by lands of B. E. Boswell, and Ella Peahuff, and others.