

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Roy W. Dodson, Greenville, S. C.,

SEND GREETINGS:

WHEREAS I, the said Roy W. Dodson

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, THREE HUNDRED
AND NO/100

(\$ 1,300.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of THIRTEEN AND NO/100

(\$ 13.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Roy W. Dodson, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Roy W. Dodson

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

Greenville, on the west side of Whitney street in the Village of Slater, S. C., and being known and designated as Lot No. 5, of Block C, of a subdivision of the Village of S. Slater & Sons, Inc., as shown on plat thereof made by J. E. Serrine & Company, Engrs., on July 10, 1940, and recorded in the R. M. C. Office for Greenville County in Plat Book K, at pages 63, 64 and 65, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Whitney street (formerly Hoover street), at a point 285 feet north of the northwest corner of the intersection of Whitney street and Edison street, the joint corner of Lots Nos. 4 and 5, of Block C, and running thence along the joint line of said Lots, S. 87-32 W. 125 feet to an iron pin at rear corner of Lots Nos. 33 and 34, of Block C; thence along the rear line of Lot No. 33, N. 2-28 W. 70 feet to an iron pin, rear corner of Lots Nos. 5 and 6; thence along the joint line of said lots, N. 87-32 E. 125.05 feet to an iron pin on the west side of Whitney street; thence along the west side of Whitney street, S. 2-26 E. 70 feet to the beginning corner. Being the same lot conveyed to me by Lou Emma McMakin Martin by deed of even date herewith, not yet recorded."

~~Witness~~
~~The Farmers Bank of Simpsonville, Simpsonville, S. C.~~
~~President - Cashier~~
~~3. A. Smith~~
~~Paid in Full~~

~~SATISFIED AND CANCELLED OF RECORD~~
~~DAY OF May 1948~~
~~W. J. FARMER~~
~~CLERK~~
~~11 O'CLOCK A. M.~~
~~NO. 116~~