

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. J. Rittenberg SEND GREETINGS:

Whereas, I the said A. J. Whittenberg
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to J. P. Chappell

in the full and just sum of Six Hundred
~~(\$-----)~~ Dollars, to be paid as follows: Twenty five dollars each and
every consecutive month, beginning one month from date and to so continue until principal and
interest are paid in full.

with interest thereon from date until paid at the rate of five per centum per annum, to be computed and paid semi-annually
until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said A. J. Whittenberg
_____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said mortgagee

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to I
the said mortgagor
in hand well and truly paid by the said mortgagee

*The debt hereby secured is paid in full and
the Lien of this instrument is satisfied this
10/4/48.
J. P. Chappell
Witness: Alice J. Samworth*

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said

J. P. Chappell, his heirs and assigns, all those two certain lots of land situate on the North-
west side of Anderson Street, in the city and county of Greenville, South Carolina, and more par-
ticularly described as follows:

1. Beginning at a stake on Anderson Street, corner of lot heretofore conveyed to Davis by J. N.
Watkins; thence with Anderson Street N 38 E 49.2 feet; thence N 48 W 150 feet to the Peter
Nelson Trustee land; thence S 38 1/2 W 49.2 feet to corner of the Davis lot; thence with the line
of that lot S 48 E 150 feet to the beginning corner.

2. Beginning at the corner of the above described lot, known as the Sue S. Smith lot and runs
thence with the line of that lot N 38.10 W 149 feet, more or less, thence S 42.40 W 6.8 feet to
the now or formerly the Watkins lot; thence with the line of that lot N 46.52 W 149 feet, more
or less, to Anderson Street; thence with said street N 42.40 E 10.2 feet to the beginning corner.

The two above lots are the same this day conveyed to me by J. P. Chappell and this mortgage
is given to him to secure the balance of the purchase money of _____ lots.

*SATISFIED AND CANCELED OF RECORD
DAY OF _____ 1948
Alice J. Samworth
S. C. FOR GREENVILLE COUNTY, S. C.
AT 12:25 P.M. NO. 320*