

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. L. Hughes, of Greenville County, S. C. SEND GREETINGS:

WHEREAS I, the said R. L. Hughes

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND, EIGHT HUNDRED AND NO/100

five and one-half (5 1/2%)
(\$ 2,800.00) Dollars, with interest at the rate of per centum per annum, to be repaid in instalments of TWENTY-EIGHT AND NO/100

(\$ 28.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, , the said R. L. Hughes

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said R. L. Hughes

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, School District 6-E, near the Welcome School house on the east side of the White Horse Road, and being a portion of Lot No. 20 of the property of J. R. Yown, recorded in the R.M.C. office for Greenville County in Plat Book H, at page 49, and having the following metes and bounds, to-wit:

"BEGINNING at a stake in the center of the White Horse Road at the joint corner of Lots Nos. 19 and 20, and running thence along the joint line of said lots, N. 60-12 E. 423.9 feet to an iron pin at the joint corner of Lots Nos. 19, 20 and 18; thence along the rear line of Lots Nos. 18 and 20, S. 28-05 E. 101.2 feet to an iron pin at the rear corner of a lot now or formerly belonging to McCall; thence along the McCall line S. 61-55 W. 425 feet to a stake in the center of the White Horse road; thence with the center of said road, N. 22-25 W. 90 feet to the beginning corner. Being the same lot conveyed to me by Lucy C. Thomson by deed dated Oct. 3, 1939 and recorded in the R.M.C. office for Greenville County in Vol. 214, page 275."

The above lot is shown on the Township block at page 249, block 5, lot 17.

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.

Witness:
Hazel L. Scales

Mystle R. Hutchinson
Sect'y-Treas.

July 28 - 1949.

SATISFIED AND CANCELLED OF RECORD
28 DAY OF July 1949
Ollie Jamison
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:23 O'CLOCK A.M. NO. 1766