

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. V. Jones SEND GREETINGS:

Whereas, I the said A. V. Jones
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to C. A. Edwards

in the full and just sum of Twenty-eight Hundred Fifty and no/100 (\$2850.00) - dollars . -

~~(-----)~~ Dollars, to be paid in monthly instalments of thirty dollars
on the 15th day of each month hereafter until principal and interest be paid in full: default
in any three or more payments when due to cause entire debt at holder's option to at once become
due and collectible:

with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid annually from
date, included in said payments, until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said A. V. Jones

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said C. A. Edwards

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said mortgagor

in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

C. A. Edwards, his heirs and assigns:-

That certain lot of land with all improvements thereon, near the southern limits of the town of Greer, Chick Springs Township, said County and State, on the north side of Snow Street, and designated as Lot #18 on plat of "Cannon Park", recorded in Plat Noob F page 195, and having the following courses and distances, to-wit:

Beginning at the corner of lot #19 on north side of Snow Street, and runs thence with said Street N 68 W 55 feet to corner lot #17; thence along the line of #17 lot, N 22 E 315 feet to an alley; thence with the said alley, S 76-30 E 57 feet to corner lot #19; thence along the line of that lot, S 22 W 306.2 feet to the beginning corner.

Also, that lot adjoining the above, with all improvements thereon, and being the eastern half of lot #19 on said plat, and having the following courses and distances, to-wit:-

Beginning at a stake at corner of lot #18, and runs thence with the line of #18 lot, N 22 E 306.2 feet to stake on alley; thence with said alley, N 76-30 W 28 1/2 to a stake; thence S 22 W 300 feet, more or less, to a pin on Snow Street; thence with Snow Street, S 68 E 27 1/2 feet to the beginning corner; all being the same conveyed to me by deed of Clarence E. Nichols.

In Satisfaction See R. E. M. Book 991 Page 465

SATISFIED AND CANCELLED OF RECORD
2 DAY OF April 1927
Ollie
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:20 O'CLOCK P. M. NO. 27487