

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ollie Pittman Hughes in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said Ollie Pittman Hughes

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Six Hundred xxxxx xxxxxxx xxxxx Dollars

conditioned for the payment of the monthly sum of Nine and 60/100 XXXXXXXXXXXXXXXXXXXXXXX Dollars,

on the FIFTH _____ of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I _____ the said mortgagor _____, in consideration of the said debt and sum of money aforesaid, further sum of THREE DOLLARS, to me _____ the said mortgagor, _____

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

_____ the said mortgagor _____, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Glassy Mt. Township, State and County aforesaid, known as a part of the Estate of G. A. Pittman, having the following courses and distances, to wit:

BEGINNING on a stake in the branch and runs thence N 10 1/2 E. 4.25 to a stake in branch; thence N. 37 1/2 W 8.40 to an oak; thence N 5 1/2 W 16.50 to a stake; thence N 47 W 9.00 to a stake in the branch; thence up said branch N 16 1/2 E 2.20 to a bend in the branch; thence N 23 1/2 E 2.15 to a bend; thence N 50 E 1.50 to a bend; thence N 69 1/2 E 2.05 to a bend; thence N 69 E 3.00 to a bend; thence S 64 1/2 60 links to a spring; thence S 13 E 39.50 chs. to a stake in the Highway; thence up said road S 49 W 1.50 to a bend in the road; thence S 84 W 2.40 to a stake in the branch, the beginning corner. Containing 21.75 Acres, more or less and bounded by land of W. H. Bates and others.

Also, all that piece, parcel or lot of land adjoining the above described tract and known as Lot #8 of the G. A. Pittman land, having the following courses and distances, to wit:

BEGINNING on a stake in State Highway No. 11 and runs thence N 13 W 39-50 chs to a stake near spring; thence N 1/2 W 13.00 to a Locust stake; thence N 7 E 11.90 to a stone; thence S 9 1/2 E 61.50 to a stake in State Highway #11; thence S 45 W 4.14 to a stake, the beginning corner, containing 21.75 Acres, more or less. This is the same property conveyed to me by Janie Pittman, et al.

Paid Nov 8 - 1952.
Witness: *Edna J. White*
Citizens B + L Association
Green, S.C.
W. A. Mellock, Secy - Treas.

SATISFIED AND CANCELLED OF RECORD

20 DAY OF Nov. 1953

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:00 O'CLOCK A.M. NO. 25329