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LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA,
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

James P. Green and wife, Lila Smith Green

Charleston

of ~~Greenville~~ County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Eleven Hundred Fifty

----- (\$ 1150.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the first day of November, 1945, and thereafter interest being due and payable ----- annually; said principal sum being due and payable in fourteen equal, successive, ----- annual installments of Seventy-seven (\$77.00) Dollars each, and a final installment of Seventy-two (\$72.00) Dollars, the first installment of said principal being due and payable on the first day of November, 1946, and thereafter the remaining installments of principal being due and payable ----- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that piece, parcel and tract of land lying and being situate in Gantt Township, Greenville County, South Carolina, on the Ashmore's Bridge Road and Reedy River Containing Forty Eight (48) acres, more or less, according to a survey and plat made by J. Mac Richardson, registered Land Surveyor, in August, 1945; and being bounded on the North by the Ashmore's Bridge Road with lands of the estate of R. C. Willimon across from the road, on the East by the Reedy River with lands of W. H. Willimon across said river, on the South by a branch as the line with lands of Cohen across the branch, on the West or Southwest by Cohen and the Ashmore's Bridge Road and being the same tract of land conveyed to James P. Greene by Clyde S. Amos by deed dated December 27, 1944, recorded in the office of the R.M.C. for Greenville County in Book 270, Page 311. The plat above referred to is recorded in Book B, Page 23 and reference is here made to that plat for a more definite description as to courses and distances and metes and bounds.

First party further covenants and agrees that if at any time it shall appear to second party that first party may be able to obtain a Federal land bank loan on the property described herein, first party shall on request of second party apply for a Federal land bank loan to pay off the indebtedness secured hereby and shall accept such loan as may be offered to him by the Federal land bank sufficient in amount to pay the indebtedness secured hereby and pay for any stock which it may be necessary for first party to purchase in obtaining such loan.

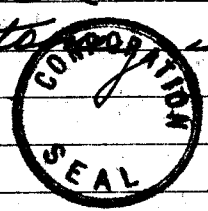
The debt secured by the within instrument having been paid in full, said instrument is hereby satisfied and cancelled and the lien thereof discharged, this the 14th day of December, 1953.

*Federal Farm Mortgage Corporation (L. S.)
By: The Federal Land Bank of Columbia (L. S.)
as its Agent and Attorney in fact pursuant to
Section 1016 (g) and (h) and 1020 (f) Title 12
U. S. C.*

*The Federal Land Bank of Columbia (L. S.)
for itself and as agent and attorney in
fact as aforesaid.*

*Witnesses
Caroline Owens
J. R. Ellis, Jr.*

*By J. E. Lowe Jr., Treasurer.
H. C. Leaman, Secretary.*



SATISFIED AND CANCELLED OF RECORD
30 DAY OF December 1953
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:55 O'CLOCK AM NO. 28000