

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA. }
County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

X-

SEND GREETINGS:

Whereas, We the said J. T. Nix and Bertha H. Nix
in and by our certain X note in writing, of even date with these presents, are
well and truly indebted to W. C. Jones

in the full and just sum of (\$100.00) One hundred and no/100 dollars
~~XXXXXXXXXXXX~~ Dollars to be paid \$25.00 September 20, 1945; \$25.00
October 20, 1945; \$25.00 November 20, 1945; \$25.00 December 20, 1945

with interest thereon from August 20, 1945 the rate of 6 per centum per annum, to be computed and paid at the time of
last payment, December 20, 1945 and until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we, the said J. T. Nix and Bertha H. Nix
W. C. Jones, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said W. C. Jones

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us
the said J. T. Nix and Bertha H. Nix
in hand well and truly paid by the said W. C. Jones

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said W. C. Jones

all that piece, parcel or tract of land in Greenville Township, Greenville County containing 4
acres and being known and designated as the Wouthwest portion of Lot No. 1 on the plat of property
of Marsmen, Inc. made by Dalton and Neves May, 1944 which plat appears of record in the R.M.C.
Office of Greenville County in Plat Book 0 at page 7 and according to a revised plat and calcula-
tion by W. J. Riddle, surveyor, August 17, 1945, and having according to said revised plat and cal-
culatation the following metes and bounds TO-WIT:

BEGINNING at an iron pin the Northeast corner of deadend street known as Douglas Ave.; thence N.
24-30 W. 356 feet to a new corner in the line of property owned by the Union Bleachery; thence
S. 44-30 W. with line of Union Bleachery 510 feet to a corner; thence S. 49-30 W. 220 feet to an
iron pin; thence S. 68-30 E. 335 feet to an iron pin; thence with the line of property owned by
Nix N. 36-05 E. 240.9 feet to an iron pin; thence N. 63-55 E. 161 feet to an iron pin; thence N.
60-40 E. 80 feet to an iron pin the point of beginning.

The above is the same property conveyed to the Grantor of this mortgage by W.C.Jones and R.L.Prince
by deed dated August 18, 1945 and recorded in the R.M.C. Office of Greenville County at Deed Book
at page

Handwritten notes and stamps:
Paid in full
this the 12th day of October 1945
J. B. Jones
Base Smith and J. D. Malan witnesses
#4868
ORD. 12. 1945
OFFICE OF GREENVILLE COUNTY, S.C.
4:45 O'CLOCK
CANCELED
J. T. Nix and Bertha H. Nix
W. C. Jones