

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- I, Robert Walker ----- SEND GREETINGS:

Whereas, ----- I ----- the said ----- Robert Walker -----

in and by ----- my ----- certain ----- promissory ----- note in writing, of even date with these presents, ----- AM -----

well and truly indebted to ----- C. A. Parsons -----

in the full and just sum of ----- Two Hundred Fifty ----- Dollars

----- ~~to be paid~~ ----- to be paid ----- on or by the first day of October 1945 -----

*State of South Carolina
County of Greenville
this is to certify that
the within mortgage note
has been satisfied by C. A. Parsons
29th day of Oct. 1945*

RECORDED AND CANCELLED OF
RECORDED 155 DAY OF Oct
Ellie Farnsworth
CLERK FOR GREENVILLE COUNTY, S. C.
11286

with interest thereon from ----- date ----- at the rate of ----- per centum per annum -----, to be computed and paid ----- annually -----

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that ----- I -----, the said ----- Robert Walker -----

-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment

thereof to the said ----- C. A. Parsons -----

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ----- me -----

the said ----- Robert Walker -----

in hand well and truly paid by the said ----- C. A. Parsons -----

----- at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

C. A. Parsons his Heirs and Assigns forever:

All that certain piece, parcel or lot of land lying, being and situate in the County and State aforesaid and near the corporate limits of the Town of Fountain Inn - Beginning at a post oak, near branch, running thence N. 4-30 E. 150 feet to a point near branch; thence in a northwesterly direction 108 feet to a point; thence in a southwesterly direction 150 feet to a point in or near road; thence S. 87-45 E. 108 feet to post oak, the beginning corner. This being the same lot of land this day conveyed to me by the said C. A. Parsons and this mortgage is given to secure the balance of the purchase money thereof.