

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Luther Standridge

SEND GREETING:

WHEREAS, I, the said Luther Standridge

in and by my certain Promissory note in writing of ~~XXXXXXXXXXXX~~ even date with these presents am well and truly indebted to Equity Underwriters, Incorporated

in the full and just sum of Eighteen Hundred and No/100 (\$1800.00) - - - - - Dollars to be paid: \$19.99 on September 14, 1945 and a like payment of \$19.99 on the 14th day of each successive month thereafter until paid in full, said payment to be first applied to interest, balance to principal

with interest thereon from date at the rate of six (6) per cent. per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon,

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its Successors heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville County, State aforesaid, in Greenville

Township, on the west side of Davis Street, in a subdivision known as San Souci Villa and being known and designated as Lot No. 26 on plat thereof recorded in R.M.C. Office for Greenville County in Plat Book C at Page 158 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Davis Street at joint corner of Lots 25 and 26, which point is approximately 177.5 feet South from the southwest corner of the intersection of Davis Street and McCall Street, and running thence along the joint line of said Lots 25 and 26, N. 68-28 W. 182.3 feet to an iron pin; thence along rear line of Lot 10 S. 17-45 W. 50 feet to an iron pin rear corner of Lots 26 and 27; thence along joint line of said Lots S. 67-19 E. 186 feet to joint corner of said Lots on west side of Davis Street; thence along line of Davis Street N. 17-45 E. 51.5 feet to beginning corner.

Being the same property conveyed to mortgagor by Manning B. Vaughan of even date by deed to be recorded herewith.

*Paid and Satisfied this 30 day of July 1953*  
Witness: *Robert E. Turner* *J. R. Gordon*  
*Equity Underwriters, Incorporated*  
*President*

SATISFIED AND CANCELLED OF RECORD

15 DAY OF Aug. 1953  
*Rein Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:34 CLOCK A.M. NO. 18204