

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. L. Durham SEND GREETING:
WHEREAS, I, the said J. L. Durham

in and by my certain Promissory note in ----- writing, of even date with these presents am well and truly indebted to Citizens Lumber Company, a corporation

in the full and just sum of Eighteen Hundred and No/100 (\$1,800.00) Dollars to be paid: in monthly installments of \$22.50 per month beginning October 1, 1945; said payments to be applied first to interest and then to principal

Handwritten: Paid June + August 15, 1945
Citizens Lumber Co

with interest thereon from August 15, 1945 at the rate of six (6%) semi-annually monthly, as stated above, per cent. per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent., of the amount due thereon,

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor, in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain and release unto the said Mortgagee, and its Successors

and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville X Greenville County, State aforesaid, known and designated as Lot No. 93 on Plat of the property recorded in Plat Book "A" at Page 426, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Marion Street, at corner of Lot No. 94, and running thence with the line of Lot No. 94, N. 15-20 W. 150 feet to an iron pin in line of Lot No. 106; thence with the line of Lot No. 106, N. 74-26 E. 23.6 feet to a pin on Woodlawn Avenue; thence with Woodlawn Avenue, S. 52-10 E. 46.6 feet to corner of Lot No. 92; thence with the line of Lot No. 92, S. 15-20 E. 113 feet to an iron pin on Marion Street; thence with the Northern side of Marion Street, S. 74-26 W. 50 feet to the point of beginning; said premises being the same conveyed to the mortgagor by S. A. Durham by deed recorded in Book of Deeds 278 at Page 135.

Stamp: SATISFIED AND RECEIVED
17 DAY OF July
Ollie
R.M.C. FOR GREENVILLE COUNTY, S.C.
12:30 O'CLOCK P.M. NO. 100