

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Edward E. Brown, of Greenville County, S. C., SEND GREETINGS:

WHEREAS I, the said Edward E. Brown

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, EIGHT HUNDRED AND NO/100

(\$ 3,800.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of THRITY-THREE AND NO/100 (\$ 33.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Edward E. Brown

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Edward E. Brown

in these presents and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mountain Township, School District 10-A, and being known and designated as Lot No. 17, as shown on plat of property formerly belonging to the Union Central Life Insurance Co., made by Dalton & Neves, Engrs., in April, 1937, and recorded in the R. M. C. office for Greenville County in Plat Book I, at pages 69 and 70 and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Woodland Drive at the joint corner of Tracts Nos. 17 and 18, and running thence along the east side of Woodland Drive, N. 18-43 E. 150 feet to an iron pin at the joint corner of Tracts Nos. 16 and 17; thence along the joint line of said lots or Tracts, S. 71-17 E. 510 feet, more or less to a proposed unopened street; thence with said proposed unopened street, S. 18-43 W. 150 feet to an iron pin at the joint corner of Tracts Nos. 17 and 18; thence with the joint line of said Tracts, N. 71-17 W. 510 feet, more or less to the beginning corner. Being the same tract of land conveyed to me by A. H. Hawkins by deed of even date herewith, not yet recorded."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Greenville, S. C.

Witness:
Devan Whitmore
J. A. Smith
Secretary-Treasurer President
March 1-1946

SATISFIED AND CANCELLED OF
RECORD 11 DAY OF April 1946
Bele Jarnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:18 O'CLOCK P.
6271