STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

SATISFIED AND CANCELLED OF RECORD 22 DAY OF May 1946
W. K. Townes, Attorney
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:15 O'CLOCK P.M.

TO ALL WHOM THESE PRESENTS MAY CONCERN: This mortgage

x Send Greeting:

WHEREAS, -, the said Marsmen, Inc.

a corporation chartered under the laws of the State of South Carolina, -

in and by its certain promissory

note in, writing of even date with these presents, Witness Patrick C. Jones Jimmie Nix well and truly indebted to H. K. Townes, Attorney,

in the full and just sum of TWO THOUSAND EIGHT HUNDRED

SEVENTY-FIVE ($2,875.00) Dollars, to be paid $1,437.50 on July 10th, 1946, and

$1,437.50 on July 10th, 1947, with the right to anticipate either wholly or in part at any

time before maturity

with interest thereon from date at the rate of five

per centum to be computed and paid semi-annually, until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to be placed, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness, as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That -, the said Marsmen, Inc.

, in consideration of the said debt and sum of money aforesaid,

and for the better securing the payment thereof to the said H. K. Townes, Attorney,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to -, the said

Marsmen, Inc.

in hand and well and truly paid by said H. K. Townes, Attorney, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant bargain, sell and release

unto the said H. K. Townes, Attorney, his Successors and Assigns, forever, all that certain

SATISFIED AND CANCELLED OF RECORD 22 DAY OF May 1946
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:15 O'CLOCK P.M.
8906.

piece, parcel or tract of land in Butler Township, being known and designated as Tract No. 8 on a plat of property of the estate of E. S. Griffin made by Dalton & Neves, July 1942, recorded in the R. M. C. office for Greenville County in plat Book M, page 131, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of State Highway No. 291, joint cprner of tracts Nos. 7 and 8, and running thence with line of Tract No. 7 S. 78-30 E. 333.05 feet to an iron pin; thence N. 41-25 E. 100 feet, crossing branch; thence still with line of Tract No. 7 S. 82-37 E. 408 feet to an iron pin; thence N. 11-05 W. 1359 feet to an iron pin; thence S. 76-13 W. 804 feet to an iron pin on east side of State Highway No. 291; thence with said Highway S. 9-12 E. 948.6 feet to an iron pin; thence N. 80-48 E. 70 feet to an iron pin; thence S. 9-12 E. 174.1 feet to an iron pin, the beginning corner, containing 23 acres.

For Release See Deed Book 283 Page 300 deed to J. C. Wilson, Jr.