STATE OF SOUTH CAROLIN	<b>143</b> , }	
COUNTY OF GREENVILLE	<b>,</b>	
The second secon	e de la companya de l	
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		7 ×9
		J. Company of the com
O ALL WHOM THESE PRESENTS MAY CONCERN:	<i>,</i>	(d) 35
MARSMEN, INC.		Send Greeting:
WHEREAS, , the said	larsmen, Inc	·
corporation chartered under the laws of the State of South Can	slina,	N \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	nd by	certain promissory
× .5	s	well and truly indebted to C. E. Robinson as
rustee under B. M. Mosee will	7,7	the full and just sum ofTwo Thousand & No/100
		collars, to be paid one year after date,
	29 0	ollars, to be paid
th interest thereon from date	<u> </u>	at the rate of 7
NOW, KNOW ALL MEN, That	, the sai	in consideration of the said debt and sum of money aforesaid,
nd for the better securing the payment thereof to the said	C. E. Robi	inson, Trustee
ccording to the terms of the said note, and also in consideration of	the funther sum of	Three Dollars to, the said
Marsmen, Inc.	<b>Z</b> '	9/
hand and well and truly paid by said C. E. Re	binson, Tr	at and before the
		argained, sold and released, and by these Presents, do grant bargain, sell and release
nto the said C. E. Robinson as Tru	Iscee:	
All that piece, parce	or lot of	land in Greenville Township, Greenville County,
		ncombe Road, just East of Union Bleachery, being
		h inclusive, on a plat of property of Marsmen,
c., recorded in Plat Book O, page 7	R. M. C.	office for Greenville County, and being more
rticularly described as follows:	e designed of the second of	
en e		
		est corner of Lot No. 19 on the South side of the
ncombe Road, and running thence with	ı Buncombe I	Road, S. 62-53 E. 400 Reetato an iron pin, North
st corner of Lot No. 4; thence S. 2	7-24 E. 397	.7 feet to an iron pin; thence N. 23-47 E. 200.3
et to the beginning corner.	···- •• · · · · · · · · · · · · · · · ·	TILED OF 18 OF S. C.
· · · · · · · · · · · · · · · · · · ·		California San San San San San San San San San Sa
The above is a part of	the proper	rty conveyed to the mortgagor by W. N. Miller, by
s deed dated November 29, 1943, rec	orded in Dec	ed Brok 258. page 379. R. M. C. office for
ceenville County.		ed Book 250, page 379, R. M. C. office for
	<b>&amp;A</b> TI	A Solid Color
	4	* C. Zoichock
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