

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Mary Mildred Clayton

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said Mary Mildred Clayton

hereinafter called mortgagor _____ in and by my _____ certain Note or Obligation of even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of Four thousand and no/100 (\$4,000.00) ----- Dollars

conditioned for the payment of the monthly sum of Sixty-four Dollars,
(Or \$44.00 in series #54 and \$32.00 in series after #54 matures)
on the FIFTH Day of each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor _____, in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the
further sum of THREE DOLLARS, to me _____ the said mortgagor, _____
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____
_____ the said mortgagor _____, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release
unto the said mortgagee:

That certain lot of land, with all improvements thereon, in the town of
Greer, Chick Springs Township, said County and State, on the East side
of North Main Street of said town, and having the following courses and
distances, to-wit:

Beginning at iron pin at intersection of side-walk of North Main St.
(East side thereof) with Bearden Avenue, and runs thence with the in
ner line of side-walk of North Main Street, S 4-20 E one hundred nine
and three-tenths (109.3) feet to iron pin, cornering with Alta Craft
lot; thence with that line, S 89-45 E one hundred fifty-one and two-
tenths (151.2) feet to iron pin on the same line; thence N 7-15 W
one hundred nine and seven-tenths (109.7) feet to pin on the southern
side of Bearden Avenue; thence with Bearden Avenue, N 89-45 W one hun-
dred forty-five (145) feet to the beginning corner; bounded North by
Bearden Avenue; East by remainder of the lot of Cora Bearden, from which
this lot is cut; South by Alta Craft, and West by North Main Street.

This is the same property this day conveyed to me by Cora Bearden.

Handwritten notes:
Paid 4-14-15
Citizens B. & L. Association
W. A. Bearden
Witness: B. W. Bearden
B. W. Bearden

SATISFIED AND CANCELLED OF RECORD
19 1915 DAY OF APRIL
P. M. C. FOR GREENVILLE COUNTY, S. C.
11:00 O'CLOCK P. M. NO. 9150