

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO., GREENVILLE, S.C.

THE STATE OF SOUTH CAROLINA }
County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, D. H. Bates

SEND GREETINGS:

Whereas, I the said D. H. Bates

in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Bertha Bates

in the full and just sum of two thousand, four hundred fifty and no/100

(2450.00) Dollars, to be paid in monthly instalments of twenty five
dollars each month, beginning October 1st, 1945, and containing in like monthly payments for
four years and eleven months from said Oct. 1, 1945, and the entire remainder of said debt of
principal of principal and interest five years from October 1st, 1945; default in any payment
or payments when due to cause entire debt at holder's option to at once become due and collectible;

with interest thereon from date hereof at the rate of four per centum per annum, to be computed and paid annually from
date, in said payments.

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said D. H. Bates

Bertha Bates, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Bertha Bates

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said mortgagor

in hand well and truly paid by the said mortgagor

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents, do grant, bargain, sell and release unto the said Bertha Bates, her heirs and assigns:-

That certain tract or parcel of land, with all improvements now or hereafter placed thereon, in Highland Township, said County and State, near Highland, on the north side of the Gap Creek Road, and bounded on the north by other lands of said Bertha Bates; on the East by lands of Turpin and of Mrs. Barton; on the South by the said Road, and on the West by other lands of Bertha Bates; and being the same tract this day conveyed to me by the said Bertha Bates, and to secure the unpaid portion of the purchase money thereof, this mortgage is given; said tract having the following courses and distances, to-wit:

Beginning at a point in the center of the said Gap Creek Road, Mrs. Barton's corner, and runs thence with said road, N 64-15 W five hundred (500) feet to a point in said road (iron pin in the north bank), and corner of a two acre tract conveyed to Jack N. Bates; thence with Jack Bates' line, N 28-45 E three hundred sixty-eight (368) feet to iron pin; thence N 48-47 W three hundred seventy-six (376) feet to iron pin, joint corner of the Jack Bates lot; thence N 1-45 W two hundred twenty-one and five-tenths (221.5) feet to iron pin, new corner; thence N 58-00 E. nine hundred eight (908) feet to iron pin in branch just below a small shoal; thence up the said branch, S 21-54 E one hundred fifty-eight (158) feet to a bend in the branch; thence S 24-10 E one hundred ninety-four (194) feet to a stake in the said branch, and being joint corner of the Turpin lands; thence S 56-10 W one hundred (100) feet to an iron pin near a large R. O., O/M; thence S 27-30 E six hundred fourteen (614) feet to an iron pin near a Blackgum OM, Barton and Turpin corner; thence with the Barton line S 44-15 W eight hundred eight (808) feet to the beginning corner, and containing twenty-two and five-tenths (22.5) acres, more or less.

SATISFIED AND CANCELLED OF RECORD
15th DAY OF October 1948
Ollie J. Jarrington
M.C. FOR GREENVILLE COUNTY, S.C.
7:20 O'CLOCK P.M. NO 22693