

MORTGAGE OF REAL ESTATE—G.R.E.M. 1

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **E. B. Fisher**, of Greenville County, South Carolina

SEND GREETING:

WHEREAS, **I**, the said **E. B. Fisher**

in and by **my** certain **Promissory** note in writing, of even date with these presents **am** well and truly indebted to **Ralph M. Randall**

in the full and just sum of **THREE HUNDRED AND THIRTY-ONE AND 91/100 (\$331.91)** Dollars to be paid: **in monthly instalments of TEN DOLLARS (\$10.00) each on the 9th day of each month**

**hereafter until paid in full; said payments to be applied first to interest, then to principal**

with interest thereon from **date** at the rate of **6**

per cent. per annum, to be computed and paid **monthly** until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of **ten (10%) per cent. of the amount due thereon**

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and **his**

Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in **Greenville, Greenville** County, State aforesaid,

on the South side of Sixth Street in Section No. 4 of Judson Mills Village, near the City of Greenville, being known as Lot No. 79 on a plat of Section No. 4 of Judson Mills Village made by Dalton & Neves, Engrs., in January, 1941, and recorded in Plat Book K, at pages 75 and 76, and described as follows:

BEGINNING at an iron pin at the Southeast corner of the intersection of Sixth Street and Neubert Avenue, and running thence with the South side of Sixth Street, N. 88-20 E. 54 feet to an iron pin on said Street, joint front corner of Lots Nos. 79 and 80; thence with the line of Lot No. 80, S. 1-42 E. 122.8 feet to an iron pin; thence with the rear line of Lot No. 45, S. 88-10 W. 64 feet to an iron pin on the East side of Neubert Avenue; thence with the East side of Neubert Avenue, N. 1-42 W. 113.1 feet to an iron pin on said Avenue; thence continuing with the curve of Neubert Avenue, N. 43-19 E. 14 feet to the beginning corner; being the same mortgage conveyed to the mortgagor by the mortgagee by deed of even date, recorded herewith, and this mortgage is given to secure a portion of the purchase price.

It is understood and agreed that the lien of this mortgage is junior to that of a mortgage of even date executed by the mortgagor to Fidelity Federal Savings & Loan Association, in the sum of \$1500.00, recorded herewith.

*Handwritten:* will and 13th Jan 1946

SATISFIED AND CANCELLED BY  
RECORD 13 DAY OF 3 Feb. 1946  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 5:20 O'CLOCK P. M.  
# 2339