

MORTGAGE OF REAL ESTATE

In Release, see Deed Book 284, Page 80, Deed to C. B. <sup>Hemlock, et al</sup>

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE

We, E. M. Bishop and Stanley Batson

SEND GREETING:

WHEREAS, We the said E. M. Bishop and Stanley Batson

in and by our certain promissory note in writing, of even date with these presents, are well and truly indebted to ~~SOUTH CAROLINA~~ LIBERTY LIFE INSURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of SIX THOUSAND AND NO/100 (\$ 6,000.00) DOLLARS, to be paid at its principal office in Greenville, S. C.

as follows:

The sum of \$300.00 to be paid on the principal on the 8th day of December, 1945 and the sum of \$300.00 on the 8th day of June and December of each year thereafter until the principal indebtedness is paid in full,

with interest thereon from date at the rate of five (5%) per cent, per annum, to be computed and paid semi-annually on the 8th day of December and June of each year until paid in full; all interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10% per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That we the said E. M. Bishop and Stanley Batson in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said LIBERTY LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said E. M. Bishop and Stanley Batson in hand well and truly paid by the said LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant bargain, sell and release unto the said LIBERTY INSURANCE COMPANY its Successors and Assigns

All that certain piece, parcel or tract of land situate, being on the South-west side of the Laubens Road, known as U. S. Highway 76, near the town of Mauldin in Austin Township, Greenville County, State of South Carolina, containing 88 acres, more or less, according to survey made by W. J. Middle, Surveyor, June, 1945 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of the Laurens Road at corner of property now or formerly of J. M. Griffin and running thence with the Southwest side of the Laurens Road S. 43-15 E. 251 feet to an iron pin at corner of other property of the grantor, Thos. B. Cooper; thence with line of other property of grantor and property of Mauldin Baptist Church S. 40-0 W. 756 feet to an iron pin; thence continuing with said Church property S. 35-30 W. 413 feet to a black gum; thence continuing with line of Church property S. 60-15 E. 312.5 feet to a point in center of Culvert corner of other property of grantor; thence with line of grantor's property the following courses and distances: S. 60-45 E. 465 feet to a stake; thence S. 40-45 E. 127.7 feet to a black gum; thence S. 9-00 E. 487.5 feet to a stake; thence S. 49 E. 169.5 feet to a point in branch; thence following the branch in a traverse line S. 10-0 E. 357 feet to an Ash tree corner of lands now or formerly of Ben Thomason; thence with Thomason line S. 12-15 W. 607.2 feet to an Ash; thence S. 48 W. 198 feet to an iron pin on north bank of branch; thence following the branch as a line the following courses and distances; N. 45-45 W. 240 feet to a point; thence N. 60-30 W. 456 feet to a point; thence N. 56-0 W. 620 feet to a poplar on the north side of branch; thence N. 53-0 W. 848 feet to a stake on the east side of Adams Mill Road; thence with said road N. 14-30 W. 410 feet to a point; thence continuing with said road N. 31-0 W. 798 feet to a point in said road at corner of lands now or formerly of J. M. Griffin; thence with Griffin line N. 51-45 E. 548 feet to an iron pin; thence continuing with Griffin line S. 67-50 E. 663 feet to an iron pin; thence still with Griffin property N. 51-30 E. 1392 feet to an iron pin on the Southwest side of Laurens Road, the beginning corner.

This is the same property conveyed to us by deed of Thomas B. Cooper dated June 8th, 1945 to be recorded herewith.

*Handwritten notes:*  
Paid in full and day of December 1946  
the 3rd Liberty Life Insurance Company  
Jm Treasurer  
RECORDED AND CANCELED  
LIBERTY LIFE INSURANCE COMPANY  
GREENVILLE, S. C.  
FOR GREENVILLE COUNTY, S. C.  
1946