

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ophelia M. Cash, of Greenville County

SEND GREETINGS:

WHEREAS I, Ophelia M. Cash

in and by my certain promissory note, in writing, of even date with these presents, as well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., ONE THOUSAND, TWO HUNDRED
AND NO/100

four one-half (4 1/2%) Dollars, with interest at the rate of four one-half (4 1/2%) per centum per annum, to be repaid in installments TWELVE AND NO/100
(\$ 12.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Ophelia M. Cash

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment of the said debt, I have granted, sold and released unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the sum of Three Dollars to me

the said Ophelia M. Cash in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Chick Springs Township, School District 9-E, and being known and designated as Lot No. 2 of the property of John S. Loftis, as shown by plat thereof made on April 16, 1945 by G. A. Ellis, surveyor, containing 2.53 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of State Highway No. 253 at the joint corner of Lots Nos. 1 and 2, and running thence along the line of said Lot No. 1 (property of L. W. Craig, et al N. 46 E. 270 feet to an iron pin; thence still with line of said Lot No. 1, N. 39 E. 246 feet to an iron pin on the north side of the Travelers Rest road, joint corner of said Lots 1 and 2; thence along the north side of said Travelers Rest road, N. 61 1/2 W. 258 feet to an iron pin; thence S. 31 W. 510 feet to an iron pin on the north side of State Highway No. 253; thence along the north side of said State Highway No. 253, S. 69 E. 153.5 feet to the beginning corner. Being the same lot conveyed to me by John S. Loftis by deed of even date herewith, not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof."

Witness:
[Signature]
[Signature]
SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE, S. C.
JAN 3 1947
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FOR GREENVILLE COUNTY, S. C.
CLOCK NO. 74