

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, J. B. Dobbins and Gladys B. Dobbins in the State aforesaid, SENDS GREETING:

Whereas, ~~we~~ the said J. B. Dobbins and Gladys B. Dobbins

hereinafter called mortgagor ~~s~~ in and by my our certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Twenty-seven Hundred Dollars

conditioned for the payment of the monthly sum of Forty-three and 20/100 Dollars,

on the FIFTH DAY of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said mortgagor ~~s~~, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to ~~us~~ the said mortgagor, ~~s~~

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, ~~we~~ the said mortgagor ~~s~~, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, State and County aforesaid, on the East side of the Buncombe Road and just North of the Super Highway #29, about one one and three-fourths miles West from Greer, and being known and designated as Lots #32, #33, #34, #35, #22 and #23 on Plat of the P. L. King property, said Plat made by S. C. Moon, Surveyor, April 1941.

Mar 18 1947
Citizens S.C. B a Bennett
Greer B a Bennett
Witness West

SATISFIED AND CANCELLED OF RECORD
24 DAY OF Mar 1947
Oliver Jarnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 3:35 O'CLOCK P. M. NO. 5690

Release, See Deed Book 291, Page 383.