

LB & C 450 Rev. 12-17-41

S. C., Ga. & Fla.

Page No. 1.

PARTIAL REALEASE OF LIENS

STATE OF SOUTH CAROLINA,
COUNTY OF RICHLAND.(Land Bank and Commissioner Loans No. S-108-346 &)
S-15431

KNOW ALL MEN BY THESE PRESENTS, that for value received, The Federal Land Bank of Columbia, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured, does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument from D. V. Chapman, Jr. and Hudgens Chapman to The Federal Land Bank of Columbia, securing the payment of the principal sum of FOURTEEN HUNDRED (\$1400.00) Dollars, dated the 19 day of June, 1943, and recorded in the public records for Greenville County, State of South Carolina, in Mortgage Book 252, at page 232, the property hereinafter described; and Federal Farm Mortgage Corporation, the owner and holder of the security instrument hereinafter referred to and of the note thereby secured, pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act (Sec. 1020b, Title 12, U. S. C.), by and through the Federal Land Bank of Columbia, as its Agent and Attorney in fact pursuant to the Act of Congress known as Farm Credit Act of 1935 (Sec. 1016h, Title 12, U. S. C.) does, subject to the conditions hereinafter stated, hereby release and forever discharge from the lien of that certain security instrument, executed and delivered by D. V. Chapman, Jr., and Hudgens Chapman, to the Land Bank Commissioner, securing the payment of the principal sum of NINE HUNDRED dollars (\$900.00), dated the 19 day of June, 1943, and recorded in the public records for Greenville County, State of South Carolina, in Mortgage Book 319, at page 246, the property hereinafter described, to-wit:

All that certain parcel or tract of land containing Forty One and 20/100 (41.20) acres, more or less, in Oaklawn Township, Greenville County, South Carolina, bounded on the North by lands of Emma J. Nix, South by lands of Emma J. Nix and Jim Rice and West by lands of James Arnold and being more fully described as follows: Begin at the Southeast corner of the tract described in said security instruments and run North 67 degrees East 740 feet and North 37 degrees 15 minutes East 145 feet; thence North 58 degrees West 1818 feet; thence along the County Road South 44 degrees 45 minutes West 285 feet and South 46 degrees 30 minutes West 1230 feet; thence South 78 degrees 45 minutes East 1832 feet to the point of beginning

PROVIDED, HOWEVER, that the security of The Federal Land Bank of Columbia, as described in the security instrument hereinbefore first referred to and the security of Federal Farm Mortgage Corporation, as described in the second security instrument hereinafter mentioned shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the liens of said security instruments, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the respective notes thereby secured shall remain unchanged.

Dated at Columbia, South Carolina.

This 24 day of May, 1945.

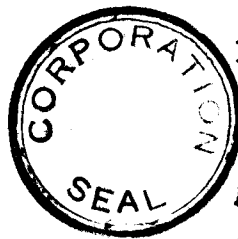
Signed, sealed and delivered
in the presence of:

A. H. Chappell

Lenorah L. Adams.



FEDERAL FARM MORTGAGE CORPORATION (L.S.)

BY: THE FEDERAL LAND BANK OF COLUMBIA
as Its Agent and Attorney in Factand
THE FEDERAL LAND BANK OF COLUMBIA (L.S.)For Itself and as Agent and Attorney
in Fact, as aforesaidBY: H. C. Leaman
Assistant Vice-President, H. C. LeamanATTEST: C. M. Earle, Jr.
C. M. Earle, Jr., Secretary.STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND.

PERSONALLY appeared before me A. H. Chappell, who being duly sworn, says that he saw The Federal Land Bank of Columbia, for itself and as Agent and Attorney in Fact for Federal