

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, W. Kluge, of Greenville County,

am well and truly indebted to
Equity Underwriters, Inc., a corporation with its principal place of business in
Columbia, S. C.

in the full and just sum of ONE THOUSAND, FIVE HUNDRED AND NO/100 - (\$1,500.00) -

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXX~~
XXXX

in monthly instalments of Twenty-One and 92/100 (\$21.92) DOLLARS EACH, beginning on the twenty
second day of June, 1945 and continuing on the twenty-second day of each and every successive
calendar month thereafter until the full principal debt has been paid, said payment to be
credited first to interest and then to principal balance due

Handwritten notes:
"Paid in full" (with arrow pointing to the amount)
"Satisfied this July 1945" (with arrow pointing to the date)
"Equity Underwriters, Inc." (with arrow pointing to the creditor name)
"R. Anderson Sec." (with arrow pointing to the signature area)
A circular stamp: "CORPORATION" with "GREENVILLE, S. C." around the perimeter.

with interest from
date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly
~~XXXX~~ and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount
due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said W. Kluge

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said Equity Underwriters, Inc., its successors and
assigns:

All that certain piece, parcel or tract of land situate, lying and being in the
State of South Carolina, County of Greenville, and in Butler Township, on the southeast side
of the Lowndes Hill Road, (formerly called the Wood's Road), and being known and designated
as Tracts Nos. 2, 3, 4 and 12 of a subdivision known as Lowndes Hill Orchards as shown on plat
thereof recorded in the R. M. C. office for Greenville County in Plat Book E, at page 13, and
having, in the aggregate, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of the Lowndes Hill road (off-set
from center of said road), at the joint corner of Tracts Nos. 1 and 2, and running thence along
the center of said Road, N. 57-30 E. 11 feet to a point; thence still with center of said road,
N. 46-10 E. 525 feet to a point in center of said road; thence still with the center of said
road, N. 53-30 E. 259 feet to an iron pin at the joint corner of Tracts Nos. 4 and 5; thence
along the joint line of said Tracts, S. 28-10 E. 1036 feet to an iron pin at the rear corner of
said Tracts 4 and 5, in the line of Tract No. 12; thence along the rear line of Tracts Nos. 5
6, 7 and 8, S. 69 E. 560.5 feet to an iron pin in the center of an old road; thence along the
center of said old road, S. 47-30 W. 506.5 feet to an iron pin; thence N. 43 W. 655.2 feet to
an iron pin in rear line of Tract No. 3; thence S. 47-30 W. 360.5 feet to an iron pin at joint
rear corner of Tracts Nos. 1 and 2; thence along the joint line of said Tracts Nos. 1 and 2,
N. 43-30 W. 765.1 feet, more or less to the beginning corner. Tract No. 4 was conveyed to me
by Carrie Hart by deed dated Dec. 10, 1918 and recorded in the R. M. C. office for Greenville
County in Vol. 92, page 113. Tracts Nos. 2, 3 and 12 of

Handwritten notes:
"RECORDED AND INDEXED" (diagonal stamp)
"OFFICE OF THE CLERK OF THE COUNTY OF GREENVILLE, S. C." (diagonal stamp)
"JUL 19 1945" (stamp)
"R. Anderson Sec." (signature)