

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James Homer Styles in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said James Homer Styles

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Twelve Hundred Dollars

conditioned for the payment of the monthly sum of Nineteen and 20/100 Dollars,

on the FIFTH DAY of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, near the southwestern corporate limits of the Town of Greer, and lying on the North side of Buncombe Street, being known and designated as Lot #12 on Plat of the N. M. Cannon property as subdivided by H. S. Brockman, Surveyor, January 16, 1924 and having the following courses and distances, to wit:-

BEGINNING on a stake on the North side of Buncombe Street, joint corner of Lots #12 and #13, and runs thence with Buncombe Street N 76-45 E 50 feet to a stake, joint corner of Lots #11 and #12; thence with the line of Lot #11 N 13-00 W 204.5 feet to a stake on the A. R. Wood line; thence with the Wood line S 77-00 W 50 feet to a stake on the Wood line and joint corner of Lots #12 and #13; thence with the line of Lot #13 S 13-00 E 204-5 feet to the beginning corner. This is the same lot of land conveyed to me by Albert Mulkey.

Paid Jun. 4 - 1952.
Witness: H. B. McHarty Citizen B. & L. Association
Greer, S.C.
W. A. Medlock, Secy - Treas

SATISFIED AND CANCELLED OF RECORD
5th DAY OF June 1952
Ollie Jackson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:00 O'CLOCK A.M. NO. 12761