

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. A. Leopard SEND GREETINGS:

Whereas, I the said J. A. Leopard
in and by my certain PROMISSORY note in writing, of even date with these presents, AM
well and truly indebted to Citizens Bank, Fountain Inn, S. C.

in the full and just sum of Five Hundred Eleven and 24/100
(\$ 511.24) Dollars, to be paid One year from date

with interest thereon from date at the rate of 6% per centum per annum, to be computed and paid X

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said J. A. Leopard
Citizens Bank, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said J. A. Leopard
in hand well and truly paid by the said Citizens Bank

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Citizens Bank, its successors and assigns, forever:

"All that piece, parcel or plot of land situate, lying and being in Fairview Township, State and County aforesaid, adjoining lands of Watson, Richardson and others, containing 43 4/10 acres, more or less, and having the following metes and bounds: Beginning at Marion Watson's corner running thence N. 28 1/2 E. 2040 to a stone on west side of Road; thence N. 62 1/2 W. 3198 to stone near old popular; thence N. 32 E. 1.67 to center of Branch; thence up said branch; thence up said branch to beginning corner."

Also, "All that certain piece, parcel and tract of land lying and being in the County and State aforesaid, and in Fairview Township, bounded by lands of J. D. Richardson, Alvin Leopard, Jno. Watson, L. L. Richardson, M. M. Richardson and others and being the same conveyed to me by L. L. Richardson, Trustee, by deed bearing date _____, reference thereto being made, the said tract containing forty-nine and one-half acres, more or less, and beginning on a stone at M. M. Richardson corner and running thence S. 62 3/4 E. 22.50 to a stone; thence S. 22 1/2 E. 11.20 to a stone; thence S. 29 1/2 W. 12.85 to a stone; thence N. 75 1/2 E. 5.50 to stone; thence S. 37 3/4 W. 4.80 to a stone; thence N. 63 1/2 W. 8.00 to a stone in center of creek; thence N. 10 3/4 E. 31.50 to a stone at beginning corner."

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 29 of April 1949
Citizens Bank, Fountain Inn, S.C.
By Wes P. Wench - Pres.
Witness: Ralph Hughes
Witness: Colette Isault

SATISFIED AND CANCELLED OF RECORD
30 DAY OF April 1949
Ollie Jarnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10:04 O'CLOCK AM 9978