

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. F. Craft

in the State aforesaid, SENDS GREETING:

Whereas, I the said A. F. Craft

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Twenty-two Hundred Dollars

conditioned for the payment of the monthly sum of Thirty-five and 20/100 Dollars,

on the FIFTH DAY of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, Town of Greer, and having the following metes and bounds, to wit:-

BEBINNING at an iron pin corner of R. A. & I. B. Dobson's line and running thence with siding of P. & N. Railway 67 1/2 feet to iron pin, corner of Lot #6; thence with line of Lot #6 90 feet to iron pin on proposed new street; thence with proposed new street 67 1/2 feet to an iron pin; thence with line of R. A. & I. B. Dobson 90 feet to the beginning corner. Being all of Lot #5 and one-half of Lot #4 as shown by PLAT made by C. H. Millard, Engr., and recorded in Office of R. M. C. for Greenville County in PLAT BOOK F, page 275, and being the same lot of land conveyed to me by Planters Savings Bank.

Handwritten notes: Mar 28 to Citizens & Co. Green, S. C. Witnessed by Union West.

RECORDED AND CANCELLED BY REC'D 121-DAY CH. C. 1917 R.M.C. FOR GREENVILLE COUNTY, S. C. AT 10 O'CLOCK A. M. NO. 6272