

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, B. S. Temple, of Greenville County, S. C. SEND GREETINGS:

WHEREAS I, the said B. S. Temple

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND, TWO HUNDRED
AND NO/100

(\$2,200.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of TWENTY AND NO/100
(\$ 20.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said B. S. Temple

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said B. S. Temple

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, School District 6-E, and being known and designated as Lot No. 1 of the property of Mrs. Bertie E. Burns as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book G, at page 30, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of Bent Bridge Road (now known as Harrison avenue), at a point approximately 247 feet west from the northwest corner of the intersection of Basley Bridge Road and said Bent Bridge Road, which point is the center of a strip left for a roadway which was never opened, and running thence along the center of said proposed roadway, N. 22-00 W. 150 feet to an iron pin; thence N. 81-50 W. 62 feet to an iron pin at the joint rear corner of Lots Nos. 1 and 2; thence along the joint line of said lots Nos. 1 and 2, S. 22-17 E. 150 feet to the joint corner of said lots on the north side of Bent Bridge Road; thence along the line of said Bent Bridge Road, S. 81-50 E. 65 feet to the beginning corner. Being the same lot conveyed to me by Mrs. T. L. McCall, et al., by deed dated April 12th, 1945 and not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price.

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.
Witness: Burton A. Keith
C. W. Scales Jr.
President
July 17, 1953

SATISFIED AND CANCELLED OF RECORD
20 DAY OF July 1953
R. M. C. FOR GREENVILLE COUNTY, S. C.
W. H. 23 GLENN P. M. NO. 16126