

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVINCE—LABARD CO.—GREENVILLE 51419

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John Henry Perkins

SEND GREETINGS:

Whereas, I the said John Henry Perkins  
in and by my certain promissory note in writing, of even date with these presents,  
well and truly indebted to Citizens Lumber Company

in the full and just sum of Two Hundred Sixty & 16/100  
(\$--- ---) Dollars, to be paid as follows: \$21.68 on May 15th, 1945  
and \$21.68 each month thereafter until paid in full.

*Witnesses  
James C. Walden  
John J. H. Richardson*

*Paid  
Aug. 18, 1950  
Citizens Lumber Co. Pres.  
By J. A. Pol.*

with interest thereon from maturity at the rate of 6 per centum per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said John Henry Perkins

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Lbr. Co.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said  
in hand well and truly paid by the said

**SATISFIED AND CANCELLED OF RECORD**  
27 DAY OF Oct 19 50  
Ollie Smith  
R. R. C. FOR GREENVILLE COUNTY, S. C.  
AT 3622 OCTOBER P. M. NO. 2034

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Citizens Lumber Company and their successors, forever:

All that certain tract of land in Dunklin Township, Greenville County, State of South Carolina, containing 73.63 acres, bounded on the North by land of Ella Cobb; on the East by lands of Carrie Fuller, Mamit Stuart, Alec Chapman and William Gray; on the South by lands of Ben Burdette and on the West by lands of Frank Vance and Ellie Devenport, said tract being specifically described by metes and bounds, according to a plat made by J. E. Sirrine and Company, Engineers, November 20, 1933, as follows:

Beginning at a stone on line of Ben Burdette and running thence along the line of his land S. 59 degrees 30 minutes W. 1117 feet; thence N. 47 degrees 23 minutes W. 1233 feet to a stake; thence N. 45 degrees 45 minutes W. 1172 feet 8 inches to a stake on line of land of Ella Cobb; thence N. 56 degrees 0 minutes E. 1557 feet 6 inches to a stake; thence S. 36 degrees 30 minutes E. 1125 feet and 3 inches to a stake; thence S. 35 degrees and 17 minutes E. 1290 feet and 3 inches to a stake, the point of beginning.

The within mortgage is to cover repairs of labor and material, and being the same tract of land conveyed to me by McMillian C. King and recorded in Vol. 114, Page 4588, Filed Dec. 15, 1933.